



TWO
HEARTS
ARE
IDENTICAL.
WHICH
ONES ?

Ant'

GOD, DESTINY AND MEN

Journey from Death to Birth towards Eternity

The Duet of Virtuality and Reality

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*"A prophet is respected everywhere
except in his hometown and by his own family."*

*"When Jesus finished telling these parables, he left that place and went
back to his hometown.*

He taught in the synagogue, and those who heard him were amazed.

"Where did he get such wisdom?" they asked.

"And what about his miracles? Isn't he the carpenter's son?"

*Isn't Mary his mother, and aren't James, Joseph, Simon, and Judas his
brothers?"*

Aren't all his sisters living here? Where did he get all this?"

And so they rejected him.

Jesus said to them,

*"A prophet is respected everywhere except in his home town and by his
own family."*

Matthew concludes this story by writing:

*"And he did not do many miracles there
because of their lack of faith."*

Luke and Matthew

"It is certainty, no doubt that drives a man crazy."

Friedrich Nietzsche

"Know thyself and you will know the Universe and the Gods."

Socrates

*"It is only with the heart that one can see rightly;
what is essential is invisible to the eye."*

Antoine de Saint Exupéry

"This is Life!"

Ant'

Introduction

For 40 years, I have been wondering about the meaning of Life, supported in this process by Professor Jean Daléry and his team, rejoining Mickey Trystram's (my Grand Uncle) questionings. My Grand Uncle, who is a philosopher, is also an outstanding masterpiece imitator, a pianist, and a popular scientist. In addition, he is an editor for the Academy of Moral and Politic Sciences and an industry captain. He is pursuing a work in this direction, and I decided to join him. Both of us are "Life observers." Like him, I spend most of my time in intellectual levitation behind my keyboard in order to meditate (contrary to him who does that on his bed), to think, to make words dance in my head like a melody. Thanks to this, I want to introduce you my last work in the context of our common research about the meaning of Life and the existence of our moral and religious basis. In this ground, my Grand Uncle beat me 10 years ago in a first essay¹.

Am I going to become insane? Indeed, I know this for sure: we are all going to die. And, as would say Nietzsche: certainty is what drives one insane. I observed well what happens: people die every day. Therefore, I am fully certain that this is totally true: my life, in its terrestrial attributes, will have an end. It is a certainty. And it may drive one insane!

But we should all share this certainty, and live with it inside of us every day, without going mad. Then I still hear some people say that my speech is horrible, that I should keep quiet, that I am crazy to talk this way... In spite of this, I will go further: I feel happy about thinking of dying because not admitting it would clearly mean to me: "denying Life". Then, loving the idea of dying makes me fully love Life. And here, a lot of people will tell me: "Antoine, you really are insane; this is the proof of it!"

When this certainty began to live in me when I was a young boy, I became aware that I was living the first day of the rest of my life, and that I had to carefully know its meaning.

¹ A very personal story that says in which way (among others) one can build their moral and religious history.

I then began a rough trip which began by the search of absolute that we may call God. As you will see it, I became closer to him during a one-of-a-kind experience in symbiosis with God and our Universe in which I became dazzled by the Light I was given to see. I decided to continue my journey without waiting to be able to see; I mean I was trying to perceive the sense of my life and to be able to “listen” every day to the divine music.

From this “meeting,” I understood that giving a sense to my live would mean that I should really know me. Because I “lost” sight. I applied to myself what the Fox teaches The Little Prince: “It is only with the heart that one can see rightly; what is essential is invisible to the eye” (Antoine de Saint Exupéry). Therefore, I set aside the envelope, I went deeper without using my senses but by calling my intuition in order to draw the answers to my fundamental questions in my deepest nature. And year after year, I acquired this knowledge of myself, like Socrates would say: “Know yourself.”

This long part of my journey was the opportunity to go back to my sources, thanks to different techniques, different experiences, some of them a little bit extreme but necessary for me to draw what I had in the deepest of me when I was born.

By going in the deepest parts of me, by choosing to dissolve myself, at the same time free but under duress of Life, I became “aware” of me. Step by step, I re-built myself and found “the Pure Antoine”. I took real conscience of what I call my restrictive faults (shyness, pride, lack of self-confidence, ego...), but also of my qualities (artistic abilities, originality, freedom of mind, ability of permanently questioning myself...)

But the most important thing is that I formed a system of beliefs to myself which is based on a true knowledge of me, a personal perception of the Universe, and a spiritual knowledge based on an “incredible” (but real and true) experience. Without being aware of it, I experienced what Socrates talks about and what is not only limited to the knowledge of oneself. Indeed, to “Know yourself,” Socrates adds “and you will know the Universe and the Gods.” This thought creates trouble: when one makes the journey in themselves, one is just making one with the Universe, which allows to have a “global knowledge” of it, and one “meets” God, which allows to fully live, in total truth. One then finds the real meaning of their Life... and maybe of Life.

This “global knowledge” is the one of which Mickey Trystam deals with in his essay²: the archetypal knowledge. This knowledge of the Universe and of God that we all have when we are born becomes misted during life. We find it thanks to our intuition, without using our senses. Through it, we become fully aware of the Universe, of its environment, of its functioning, of one’s responsibility with respect to it. And by making one with it, we “meet” God. In my experience, this “meeting” was real, not just virtual. I have to add that, as we are going to see, this is a relative knowledge, not an absolute one. It depends on the angle of observation and of the knowledge one has during the study.

I realized that most of the subjects which I was dealing with, or that most of the questions I was asking would embarrass people. It is, indeed, difficult for most of us to face some questions because they lead us to our own fears, which seem so difficult to face! And a very simple question seems very complex: what is the sense of my Life? You might have a more precise answer to give once you have read this essay.

Then, the reading of what is going to follow may shock some of you. However, I only hope that you will go to the end of the journey, that you will question yourself as I did, that you will make your reflection evolve by enriching mine and that you’ll be aware of who you are, that you’ll better understand the Universe, and that you’ll maybe meet God, like me.

Indeed, I do not plan Life without a God. But my God’s representation is probably different from yours. And if He has several faces, He is Unique, He is everywhere, in everything. And sometimes, He shows himself to people who do not expect it; He talks to them, driving them crazy for a while, but makes them help the others still in their quest. You will meet Him, because yes, I want to be clear, He still speaks to me since we first met in 2000. Then, we are going to deal with a subject that seems, to me, to be the most controversial: Destiny. Is life already written, or not? We will then share contradictions of which men are full in their relationship with God, their environment and themselves. All of this should teach us more about the meaning of Life.

I insist on the fact that all of these ideas were made over time, through personal experiences, thanks to my real “meeting” with God and to what followed then, but also thanks to readings and lots of exchanges, by searching within myself, through musical meditation, and thanks to my deepest intuition, a truth that we all have in ourselves.

² A very personal story that says in which way (among others) one can build their moral and religious history.

1 The theory of opposites

I am fully aware that the conception of who we call God that I will introduce you is very personal, even if He whispered it to me. I take the risk, with full knowledge of the facts, to shock the most fervent “believers” with my “original” representation.

I even hesitated to find another name, but why change what is used by several religions and what is also right for me? Then, we will deal with my God, who also might be yours.

First, it is important for me to define a theory that we will use in order to understand God and our world in a better way. It is a very simple theory which is not always “obvious.” It is the “theory of opposites.”

An opposite is the reverse, the contrary.

Thus, if we take a better look at the world which is around us, everything³ has an opposite that is more or less easy to find:

The opposite of plus is minus
The opposite of the North is the South
The opposite of feminine is masculine
The opposite of existence is inexistence
The opposite of hot is cold
The opposite of love is hate
The opposite of matter is antimatter
The opposite of death is birth
The opposite of the past would be the future
The opposite of God would be Satan

We could go on this way because everything seems to have an opposite in our Universe. All that matters is not to be wrong and to find the right opposite. Most of the time, it is easier for a concept, but it is not always simple for everything that has a physical consistency. Let’s take the example of matter and antimatter.

³ One thing allows to design an object, an idea, a concept or any abstraction, without having to identify or name it.

What is antimatter? Antimatter was imagined when Paul Dirac wrote the equation which is now named after him.. It is the whole of the anti-material particles. The prefix “anti” means that antimatter is the “opposite” of matter. Its main characteristic is its ability of annihilation. Its annihilation provides energy which is in the particles concerned with the famous formula $E=mc^2$ in the form of photons.

Since matter and antimatter play symmetric roles in the Universe, calling one matter and the other antimatter is just a question of anthropomorphism: we call “matter” the particles that make us and “antimatter” the opposite ones.

Therefore, for each particle, we can find an antiparticle: proton/antiproton; electron/antielectron (also called positron); neutron/antineutron; etc... Another significant characteristic of antiparticles is to have an electric load opposed to their material particle (a negative one for the antiproton, a positive one for the antielectron).

The denomination of the antiparticle is more global than the antimatter's one, because non-material particles also have antiparticles. For instance, photon is its own particle (photons, which do not have any mass, are not material particles). The annihilation between two photons gives birth to two particles; one is material, the other one is anti-material. We suppose that at the very first moment of the Universe, at the Big Bang time, matter and antimatter were present in proportions that would let them annihilate and reform themselves permanently from the radiation. Therefore, we can deduce that before the Big Bang, the Universe was a Universe full of Light. “And there was light!”

Yet, the Universe we can observe is almost exclusively made of matter. Antiparticles are only present in an infinitesimal amount in cosmic rays. As well as antiparticles, quantities of antimatter were created in laboratories in an infinitesimal amount. This antimatter absence in the Universe's observations gave birth to lots of theories trying to explain this matter of fact. In my opinion, it shows something fundamental: the opposite of one thing does not necessarily have the same volume as this one to be balanced.

Everything has its opposite. But is this one necessary?

Let's take an image. We could begin with the fact that silence is the opposite of noise. If we were in a world in which silence reigns, would we be aware of it, would we even hear it? Obviously not. At least not with our human spirits. However, when noise is being heard, it "highlights" silence, it gives a consistence to it, it makes it alive, and then silence leaves banality.

Then, we can admit that the more things are contrasted, the more they are alive, and the more they exist. For us, the opposite is necessary to see one thing with contrast. For instance, try to lower your tv contrast at the maximum. What can you see? Nothing. Everything has the same color; nothing can be distinguished.

Thus, a world without any contrast would be a world made of invisible, a world in which we would not distinguish anything. Therefore, this world would not exist, it would be Nothingness. Then, not only everything has opposites, but opposites are also necessary to make things exist.

If you are not convinced, let's take a great artistic example of the XXth Century: Suprematism. This movement of pure geometrical abstraction in painting was originated by Kazimir S. Malevich in Russia in the early 1900's. In 1915, he introduced his famous "black square against white background". It is because we have two colors, in addition opposite ones, that the black square and the white background are showing all their value. A painting that would have been entirely black, or white, would never have the same impact. It is because the black square is surrounded by white that we can identify it and that it becomes alive. And the opposite can be verified: it is because the white background is partially covered by a black square that we can give it an existence.

It is also the same for the Yin and the Yang, which we find is their symbol, the tàjǐ tú:



The Yin represents black color, the Yang white one. The two points recall that the two concepts are linked and that each of them exists thanks to each other.

The Yin and the Yang are linked in three ways:

- they are in link of opposition, knowing that, as shows the tàjǐ tú, each of them has the germ of the other, which shows their common origin
- they are in link of independence, one could not be conceived without the other one. The excess or the lack of one can have consequences on the other one, and can unbalance the whole symbol
- they are in link of consequence and of mutation; for instance, when daylight replaces night

One of the two gives birth to the other, and in opposition, let the Universe be balanced from nothing.

And then, you might ask: “What about ideas”?

Well, let's take Love, for example. We would only like to live in happiness, in joy, in Love. But if unhappiness, sadness and Hate did not exist, would we be aware of what identifies Love? Could we give it its value which makes it necessary to our life? Regarding this, we can notice that Love seems to be just like matter. An infinitesimal part of Hate can require a huge part of Love in order to be balanced, just like matter and antimatter...

This is proving two things that can be applied to all the opposites:

- the density of opposites is not the same: a volume of Love does not necessarily balance the same volume of Hate

- this density depends on each of them: each one of us need, for the same volume of Hate, a different volume of Love, in order to find our balance

We may quickly – because we'll come back to it later - deal with Death. I can say that its opposite is not Life, as some might believe, but the fusion of a spermatozoid with an ovule. Indeed, it symbolizes our beginning “in this world”. Death symbolizes our beginning “out of this world”. Without any fusion, no death. The beginning, the end...

You may ask yourself about Life... what would be its opposite, if it is not Death? Let's define Life, in order to answer this question. Here is the definition that we can find⁴:

Life is a characteristic that distinguishes objects that have signaling and self-sustaining processes from those that do not, either because such functions have ceased (death), or else because they lack such functions and are classified as inanimate

As we can see, Life would be a moment of active presence of human beings or of things in this materiality, between their birth (the fusion, for me) and their death. Life can be applied to beings, but also to things, and by extension to ideas. What would be opposed to Life, because it is only a moment, would be what is before and what is after. Yet, a moment is over; its opposite is an infinite moment. Thus, if we follow this point of view, we could say that the opposite of Life is Eternity.

⁴ Found on Wikipedia

But we also mean, by Life, the fact to be alive. Or it seems that everything does not seem to be alive in our Universe. And what if we were wrong, if everything was alive in our Universe? We will come back to this in more detail, but I would like to say, that according to me, everything that makes our Universe is alive in the sense that, everything is active, everything has an activity (this intuition is shared by philosophers and by scientists). Thus, what is alive in our Universe is the opposite of what is eternal. Life is ephemeral; therefore, its opposite is Eternity.

Here, I would like to make a parenthesis to say that this is leading to biblical writings: when we leave this material world, at the end of the times, or maybe even by leaving this world to death, we are joining Eternity. Thus, we leave Life to become Eternal. And to experience Life gives all its value to Eternity. This is how it exists: because Life also exists.

We have just validated the following theorem:

“To exist, everything needs an opposite. From these oppositions, our Universe exists and finds its balance”.

Thus, we could agree that everything is linked to its opposite. Together, they make an inseparable “Duet”. And this is the whole of the opposites that is filling our Universe. For instance, for Love and Hate, the Duet could be named “Heart,” whose arrow symbolizes duality.

I would like to add that nothing is absolute and that everyone can see differently a same part of the Duet. For example, the Good, for you, can be the Bad for someone else. This is showing relativity in our world. Therefore, what we can “see” depends on the observer: there is going to be a “mix” of the two parts of the Duet which is going to make it unique and different from what will see another witness. This mix is either going to be closer to one of the two poles, or is going to be neutral, that is to say “balanced”.

Jean-Emile Charon⁵, a scientist and a philosopher, keeps in mind a quote of the Japanese philosopher Toshihito Izutsu which is good enough to express the “Duet” notion according to me:

“A flower is a flower, but yet it is not a flower; a flower is even the opposite of a flower; thus, a flower, as well as being a flower and the opposite of a flower, is, to say the truth, nothing”. We could also replace this flower with God... we’ll come back to this.

Jean-Emile Charon gives us that way of thinking which consists in “defining from the beginning the existence of a thing, its “identity”, as being at the same time itself and all the rest of the Universe except what we just call “itself”. Then, this thing is itself and the “rest” at the same time, particularly its opposite.” For my part, this is what I call the “Duet”: two opposites which are forming One.

Therefore, the Universe is made of Duets. And, as we’ll see later, a Universe Duet makes what I call a Plan: amass of two opposites Universes.

⁵ « Sur la barque du temps »

2 How can we define God?

What about God in all of this?

Well, we must precise how we are representing Him before knowing what would be His opposite. Or maybe you do not have to wait to answer? Satan! Then wait a little bit, because you may be disappointed...

Generally speaking, God designs a Supreme Being who has infinite qualities.

In primitive beliefs, God is an impersonal strength, higher than the men's one who only wishes to win over by His kindness and, according to the situations, is assimilated to a physical phenomenon or even considered as incarnated in an animal, a plant or a thing.

For the Greeks and the Romans, He is a Being who either belongs to the Higher part of the Inferior world, with transcendent qualities that enables Him to coexist with beings of the same rank and with attributes - anthropomorphic ones – which can be felt in His missions near men, with which He establishes a relationship in order to orient their existence or to satisfy His need to communicate.

In the usual Judeo-Christian matrix, God is an Eternal Being. He created every existing thing (animated or not) and Providence of the Universe, to whom men have the duty to trust and pray. Men were created at his image.

It is the same thing for the Islam: Allah is the High Above God. He created and Supports the Universe. However, for Muslims, God does not look like his creations. He cannot be represented. He is neither masculine nor feminine. The Koran gives Him 99.

Finally, the atheists claim that God does not exist. He would be Nothingness.

Then, we could distinguish several positions regarding the representation we could have of God:

- Theists: believe in a Supreme Being more or less defined in whom they have the duty to trust and pray.

- Monotheism: (it includes Judaism, Christianity and Islam) claims the existence of a unique God who is transcendent and who created the world.

- Pantheism: (found in Hinduism, but also in the stoicism or with Spinoza,) claims that God is Everything. This way of thinking can be recognized like a determinist deistic naturalism. Indeed, in this case, the whole is assimilated to Nature which becomes a divinity. Einstein used to say: "I believe in Spinoza's God who reveals Himself in the orderly harmony of what exists, not in a God who concerns himself with fates and actions of human beings."⁶ Closer to us, the scientific Trinh Xuan Thuan claims that, for him, he "is not a personified god. It is rather a pantheistic principle that is omnipresent in nature." He speaks about a "principle that finely tuned the universe at the beginning, and not a personified God."⁷

- Pantheism: belief defined by Krause (German philosopher). It is like a "broad pantheism": the universe (or nature as the totality of everything) is identical to divinity, or to everything composing an all-encompassing, immanent God. Thus, Pantheists do not believe in a distinct personal or anthropomorphic god. It was popularized in the west as both a theology and philosophy based on the work of the 17th-century philosopher Baruch Spinoza, whose Ethics was an answer to Descartes' famous dualist theory that the body and spirit are separate. Spinoza held the monist view that both are the same, and monism is a fundamental part of his philosophy. He was described as a "God-intoxicated man," and used the word God to describe the unity of all substance. Although the term pantheism was not coined until after his death, Spinoza is regarded as its most celebrated advocate.

- Deists: believe that reason and observation of the natural world are sufficient to determine the existence of a Creator, accompanied with the rejection of revelation and authority as a source of religious knowledge. They do not have any sacred text.

⁶ "How I see the world"

⁷ « Infinity in the Palm of the Hand » »

- Animists: believe in the existence of individual spirits that inhabit natural objects and phenomena (like stones, or even the wind, for instance). They believe in the existence of spiritual beings that are separable or separate from bodies and that immaterial forces animate the universe (in a good way, but also in a bad way).

- Atheism: in a broad sense, is the rejection of belief in the existence of deities. In a narrower sense, atheism is specifically the position that there are no deities. Most inclusively, atheism is the absence of belief that any deities exist. Atheism is contrasted with theism, which in its most general form is the belief that at least one deity exists.

- Agnostics: believe that it is impossible to know whether there is a God. They are skeptical about the existence of God but do not profess true atheism.

Whatever our religion is, we could agree to say that God is a concept which is represented by Nothingness for a few of us, and that, for the others, is an Existence that created our Universe and that can interfere in it.

Most of the times, he is compared to a man which is normal because it is easier to compare something we already know. Indeed, since no one has ever seen God with their own eyes, and since our imagination has its limits, we use what is the closest to us to define him.

By the way, the baron d'Holbach, a philosopher of the 18th century, used to say:

“If God be infinitely good, what reason have we to fear him? If he be infinitely wise, wherefore disturb ourselves with our condition? If he be omniscient, wherefore inform him of our wants, and fatigue him with our prayers? If he be omnipresent, wherefore erect temples to him? If he be Lord of all, wherefore make sacrifices and offerings to him? If he be just, wherefore believe that he punishes those creatures whom he has filled with imbecility? If his grace works everything in man, what reason has he to reward him? If he be omnipotent, how can he be offended; and how can we resist him? If he be rational, how can he be enraged against those blind mortals to whom he has left the liberty of acting irrationally? If he be immutable, by what right shall we pretend to make him change his decrees? If he be inconceivable, wherefore should we occupy ourselves with him? If he has spoken, wherefore is the universe not convinced? If the knowledge of a God be the most necessary thing, wherefore is it not more evident and more manifest?”⁸

⁸ From “The System of Nature”

These are the questions that I asked myself even before reading what this philosopher wrote. And, according to me, they deserved to be asked. The answers we could give them could take us on the way to atheism or to the way of belief.

I come from a catholic background and was baptized when I was only a few months old. Therefore, I did not decide it; I became like that by cultural heritage. However, I have always been very mystical. For me, the presence of a Hereafter was very clear, neither the one of a God. But I was annoyed by the supreme worship...

In spite of that, I gradually moved away from the catholic religion, to get away from it by renouncing to my Baptism by apostasy⁹. We'll come back to religions later, but I would rather add that I fully respect them all, whatever they are. And this is why I became an apostate: since I did not recognize myself in the catholic religion, I renounced to my Baptism to claim that nothing was linking me to this religion any longer.

In my point of view, it is a kind of respect that allows me to be coherent with what I think: I do not only share the catholic faith, I find "Truth" in most of the big movements of thought. Furthermore, beyond their differences, I feel they share the same idea. This is why I cannot lock myself in a religion; it is by respect of the "institution" that I decided to be a "free religious electron." And this is because of that, in order to be in line with my convictions, that I denounced my belonging to a church.

For me, God is the Creator. He is an absolute balance. He is a Whole that contains, among other things, the Universe that makes our reality. Then, He is a Universe that is not just ours. He only makes One, but He includes an infinite amount of things. He is not a person, and he is indefinable with words, but one can experience Him. He is Everything and its opposite.

So, if I had to define myself, I would be a pantheistic with a touch of animist (that recognizes a part of Truth in each religion). This is my Belief.

⁹ Apostasy: /əˈpɒstəsi/; Greek: ἀποστασία (apostasia) is the formal disaffiliation from or abandonment or renunciation of a religion by a person. One who commits apostasy is known as an apostate.

And finally, if I had to define God, I would say that He is a whole. He is One, as defined in monotheists religions, but He is Infinite, as would represent polytheist religions. I shall also say that He is Nothingness (and add that Nothingness is the amount of opposites, which is null in its definition), as atheists would say, and nothing proves by Reason that He Is or that he Is not, as would think the agnostics. He is the Absolute that transcends the Whole. Finally, God could be a Duet formed by himself and Nothingness.

Then, to represent Him, I would choose a mathematic element as an image: the Zero.

For me, God is the 0. Like Him, is the starting point, the origin of Everything. The Initial. Just like the egg and the chicken created at the same time. He is, as its symbol, a Whole of Everything. He is a synonym of the perfect balance between the + and the -, able to transform things in Infinity, but also to reduce them into Nothingness, or even also to take them back to Himself, that is to say, to the One.

Indeed, I am always surprised to see, and I guess like you too, that in mathematics, 0 had a great power:

- It shows balance, because two opposites of an absolute value that we add to each other are giving 0 as a result. It shows that it is the point of balance between two things, that it is the amount of the opposites, that it is the Absolute.

- It does not change balances because if you add it or remove it to a figure, that one does not change.

- It also changes everything in itself when we multiply it ($x \cdot 0 = 0$) and can, therefore, bring back everything to Nothingness and it can be created from Everything.

- It opens doors to Infinity when one wants to get closer to it in order to divide one element ($\lim_{x \rightarrow 0} r/x = \infty$)¹⁰ showing it is the Infinite to itself and that it could be an infinity of wholes in itself.

- It always gives One when a figure is elevated to its power ($x^0 = 1$) which shows that it exists and that it is only One.

¹⁰ I would like to remind that it is not possible to divide by zero. Therefore, one can just get very close to zero in order to obtain the result of a division by zero. It this is going towards the infinite.

Let's go back now to this absolute balance. I see God characterized by all the Duets, meaning the amount of all the opposites, making him the Whole. For instance, he is inhabited by the Good and the Bad. He is, at the same time, handsome and ugly, he has a feeling of love and a feeling of Hate at the same time; he is a man and as well a woman... more or less... himself. To go further, I am claiming that God would only live at the present time, even if He is containing in himself the past and the future, because he is also the present time...

Time is a very interesting notion. Indeed, if you take time to stop a while on this dimension, you might get to the same conclusion as me: we never really live in the present.

Indeed, what our senses are showing us is not the present. No: it is the past. What we can see is light made by what is surrounding us. Also, a shining planet in the sky does not even exist at the very moment we can see it. At this very moment, it is not the present of this planet that we can see, but it's past. And this, even if light can move very fast. It is the same for the sound. When one hears a noise, it already occurred. And when one mixes their senses, it is even more confusing. Experiencing a storm can prove it: there is always a gap between the lightning and its noise. Thus, our senses, which link us to the reality in which we are, lets only approach the present time, but do not let us live it.

It is the same regarding our memory. It only refers to past events.

And about our spirit, we can make it go to the future. Our reason can imagine a future, but this is never happening exactly the way we had plan it. For that, one should have a global knowledge of everything that is occurring... in God! However, it seems that this can be the case. But we'll come back to this later.

We were dealing with Reason. But we were dealing with one of the human's characteristics, the imaginary, things change a little bit. Indeed, one can imagine the past: it would not be a real past, but an imaginary past. Hence, one can change it and re-make history. It is the same for the future, but it is not always going to be part of the future reality: it will remain a thought, an idea. Thus, in our Universe, we live in the past. To live in the future, we would have to reverse time. In this case, the future being the past, it would be in a Universe with a negative time.

To go further, one could say that present time is the past's borderline. Even if it grows with time, past is over. It is not – and will never be – infinite, even if it is getting close to infinity, because past never contains present, but “prior presents”. Therefore, at the time when there would not be any future, the past would be the Whole but without the last present. It is finished. Even if there would be an infinite part of presents.

As we stated it, the Present time is God's “time.” God is everything: he is at the same time the past and the future that gather all the presents. Hence, God is the present's whole, that is to say, the Past and the Future. And present can, just like God, be finished and infinite, it can exist or not... it can end or be eternal. Einstein used to say that time was relative.

Then, yes, only the present time can be eternal: it is itself, but also the past and the future at the same time. The present is nothing else but God in our temporal Universe.

Thus, past is opposed to future. As for the present: it is everything, it is God, but also nothing, since one cannot live this present time for real. If we had to find it an opposite, it would be Nothingness.

Therefore, to live present time would be to experience God. Our Reason is not able to do so, as we showed through the representation of the past and the future that we made. But our Imagination can do it: it can imagine itself living the present moment. Thus, Reason and Imagination are opposed.

However, to fully experience it, one must give up their Reason, but also their Imagination at the same time. Thus, experiencing the present time, which is also experiencing God, would be done while entering a state of total symbiosis with the Universe, that which is ours, but also with the remains of the Whole, which we do not know and which transcends us.

Experiencing this is tremendous. Antoine de Saint Exupéry, mentioned in my introduction, says it very well in The Little Prince when the Fox teaches the Little Prince that one “does not see” with the eyes but only with the Heart. When he claims so, I believe that he speaks about this unique experience of the Present (which is a meeting with the Absolute) that one can call God.

This is what I experienced in 2000. I “met” God in the Present time. It would be too complex to precise you this unique experience of which each moment remains engraved in my memory in a very detailed way. However, I do not have in memory the two moments when I left the present time to share with a friend (she will recognize herself: her name is full of symbols) what occurred, and also with my “Master” (who is also full of symbols). Temporarily, I came back to our temporality to go in the past and in the future at the same time.

I never said what I had lived. In any case, I did not say the essential, which is fundamental: I “spoke with God.” I “really met Him.” I have only given the frontage, not the bottom, just the form. I guess the right moment came.

What I can say, is that I searched for God during all my life. I have always tried not to communicate with him, but to be in him and to make him enter in me. I neither expect this to have more power, nor to feel me “saved” (nor for any other reason satisfying my ego). No, I only wanted to look at the Universe with my Heart and to give my Heart to God in order to feel Him with intensity. And radiate it everywhere that is possible.

That intensified itself when I was in Belgium at the end of the nineties and more precisely at the beginning of 2000. My great-grandmother “doubling paternal,” Gabrielle Peillon (born Dodo), was clearly the way I took to experience God, to live in the Present time. She, whom I was very close to and whose mutual Love was so important, guided me towards God. I often “discussed” with her, but was not praying to be successful at examinations or to be luckier. I would only share my sorrows and my joys. Thus, I would regularly thank her for what was occurring to me. I was sharing my life with her, making her enter it while taking a place in hers where she was.

3 God's people

God always arrives on the dot. Never too early, never too late: always at the right time. Thus, He is the Creator, the Present time, He is Eternal and He transcends everything. He maintains the “Absolute Balance” in Him. Then, he is an Infinite unit which can be Nothingness and Whole at the same. Therefore, it is difficult to represent Him in our materiality and to fully define Him since His characteristics are infinite. The same for its components (which can be dissociated from his characteristics): their amount is (and will remain) a mystery. I will call these components “Plans.”

If God is alone, he does not have any opposite (in the form of a biblical Duet God/Satan). “To exist,” He must create His opposite which is this “Plan.” To preserve a total balance, the “Plan” must exist in the shape of a famous “Duet” of two Universes which would be interdependent between them, but also with God. What is essential is that they are part of God. They are God and as a God. Consequently, since they are part of the Absolute, they “are balanced,” meaning that the sum of their components is null. Then, they are, at the same time, Nothingness and Infinity. And they also have God’s characteristics that correspond to their level: all of them are Creators balanced for Eternity.

Then, the objective of the “Plan” is to make God exist. To do so, it will incarnate God through His characteristics. The first Universe, known as “Virtuality,” contains histories of this incarnation, and the second Universe, known as “Reality,” lets Him make “the experience” of this history in materiality. The Duet exists thanks to its opposites (virtual and real), and makes it possible for God to exist while becoming His opposite. At the end, the absolute balance is respected.

To explain the necessity of Virtuality and Reality, let’s take the example of driving a car: one can imagine it thanks to theory (in books, on a computer, or better in a simulator) but only practice makes it possible to control it. In music, it would be the difference between reading a music sheet, hearing it, and playing it. Therefore, to know a thing on paper does not have anything to see with the experience of living it, even if both are complementary and necessary.

Let's take another example: the roller coaster. You certainly already went into a fun fair. While watching the roller coaster, you probably had feelings. But the sensations felt while going up are without common measurement with what you felt before getting into the coach. You saw it then felt it!

The time of God is the present time. The time of the Duet is that of past and future. All the elements of History exist at the beginning in the "virtual" Universe and are the creation of God. He chose this history thanks to His absolute Truth which confers Him the knowledge of what He must "live" to exist. In the same way, all the elements of reality exist at the beginning and are also the creation of God. Virtual elements "died" at the beginning and will find Life when material elements "die" in reality, (that is to say "will have existed"). Thus, material elements of reality are "alive" at the beginning, to incarnate history, and "die" when they perform their "partition." Thus, contrary to God's Present, the Universes of the "Plan" travel from Death to Life for the "Virtual" and from Life to Death for "Reality." That marks the temporal opposition between God and the Plan, one being in the present time, and the other one never. But it is hard to represent oneself God's temporality because it is so much the opposite of ours.

Therefore:

- Past time is not simple,
- Present time is only indicative,
- Future time is always conditional.

The elements of "reality" establish bonds, they "meet", amalgamate, and make the experiment of the "Heart", sometimes Love, sometimes Hatred. The same bonds are done between their elements corresponding to the form of fusion of elements in "virtuality". These bonds are very important and the "Plan" informs God of their existence. God unifies Himself by gathering its elements, passing from Infinity to Unity. Regarding the various elements of the "Plan," they gather, and this last unify itself to become a perfect Duet which is balanced in every point, just like the Yin and Yang included in the Universe...

Gradually, the Plan takes the image of God, at the same time like a Duet of infinite elements only making One, and, “being balanced”, becoming Nothingness. But if it becomes God, he is also in Him. Thus, all of its elements are dead, alive and eternal at the same time.

But as the Plan is being formed of opposites, it needs to create a lower Plan thanks to its creative capacity not to remain Nothingness, and to exist. Just like Russian dolls! Then it is incarnated, and so on, since each Plan is creating something. Each Plan is composed of a Real Universe and of a Virtual Universe to its image, and then, of God's image by translation. But what is considered as reality or virtuality in a plan is not considered at the same manner in a lower plan. Thus, each plan incarnates God in its manner (according to infinite possibilities).

Both Universes of a plan and its higher plan are interdependent the ones with the others. They exchange information but do not have any common reality. It means that they can consult each other but certainly not intervene one in another.

We are in one of those plans. With no distance, or with infinite distance from God, but this is finally the same. And it does not matter because we will always have a “higher Plan” and a lower one. We will call our “Creative Plan” the “Plan of Souls.” Thus it is impossible for us to represent these Souls, since they are apart from our “Plan.” They can exist through energy, waves, matter, magnetic fields... or any imaginary manner... and they have particular characteristics. But finally it does not matter, because the essential is to understand that they belong to God and that they need each other to exist and to find their balance.

The “plan of Souls” is composed of an infinity of Souls which are One and Infinite at the same time. They create our “Plan” to experience their existence in our “reality” which is material and in “Virtuality” (which is immaterial), to find their Balance. This experience is completely written by the Souls according to their knowledge of what must be lived “to exist”. They placed it in “Virtuality” and “Reality” at the same time but in a different way.

We could say that “body” is in “Reality” and “memory” in “Virtuality.” The “bodies” (the smallest of the Universe, or today, the cord resulting of the “strings theory”) have, just like memories in “Virtuality,” the instruction enabling them to know to which Souls they are connected to. Then, Souls gather when “bodies” form a system, and they are demolished when they die. Thus, each “body” is only connected to one Soul, but a Soul is connected to several “bodies” in a successive and non-simultaneous ways in the time of our Universe. I will add that the elements of our Universe are multiple: they can be appearing in the shape of the smallest element (“strings” in our current research), or in the shape of a more or less complex system. Each element is temporarily linked to the other to make this increasingly complex system work. Thus, while being linked together, they change of Souls.

On the other side, infinite memories are linked to each other to make a simple system: a logical story. And once more, both Universes are in opposition: one is complex, the other simple.

When a “Link” is performed between two elements of a Universe, their corresponding elements in the other Universe are also simultaneously linked. Thus, in the Universe of “Reality”(our Universe), if two “bodies” meet, thanks to one or to several of their five senses, they let access to a part of their respective “memories” and give it to those they chose. In this case, they are mutually authorized (or not) to pick information in each one of their respective memories, enriching them by new information.

That was planned by the Souls which, needing to link themselves to make One, experience the “link” in our Plan.

Lastly, both Universes of the “Plan” are synchronous, which means that they are occurring at the same time. Virtual elements take life as bodies meet and die in “Reality.”

Therefore, communication is permanent between the Souls and our Plan. Souls “inform” of the transcendence and the characteristics of God. Our plan “informs” the Souls when bodies and memories are linked, die or become alive, giving a little more eternity to the Hearts which are gradually linked. When the history arrives in its term, (meaning at the time of its last present) the whole of Souls becomes eternal by completely unifying, and all the elements of “reality” “die,” and all those of “virtual” become “alive,” the Whole becoming temporarily Nothingness by the sum of its Universes.

Regarding what concerns us, it is thanks to our sixth sense, our "Soul" (located in the brain) that we collect and send the information of the Souls and the Virtual Universe. This sense exists. I lived it. Imagined since always, it remains vague and unclear. It allows a bond between both Universes and the "Real" Universe and the "Plan of the Souls." It can also connect two bodies or system of "Reality" while passing by the "Virtual one." We will come back to this, but Men seem to have lost this concept of "Bond."

The Universe of "Reality" "is programmed" by Souls to carry out the history they have decided. This code is a mystery because it is composed of a divine part. But one can know this divine part thanks to "experience God" without materializing it in our Universe since God does not belong to our Plan. Its characteristics, which are at the same time the same ones in each plan but "adapted" to each plan, are not describable with the words of our materiality. But this code is everywhere. It is, for example, DNA.

To clarify this, let's say that what we cannot materialize is the initial Light. This one could be a pool ball of which one does not know his launcher's characteristics but that one feels. However, this ball will strike the "balls in the triangle" which will then follow their way (only foreseeable according to physics laws... but not for us in our Universe, because there is an infinite part of components requiring an infinite part of calculators if we want to obtain a $n+1$ result...)

We will miss forever this code's initial impulse, and also certainly the very last moment when the player collects balls. We only know the past elements of the collecting and we can deduce some blurred future elements about the throwing (of course, if the player accepts it). Only God knows the two extreme present times, but also that that is between the past and the future. Only if they exist...

And so on from plan to plan to the infinite, with God in each end, making this infinite a unique one.

It should be noted that this representation is induced by one's own capacity of representation which is, therefore, relative... and likely to be specified in time. But the basic principles remain the same ones: God has a creative capacity, we are "His image," we have a creative capacity. God does not intervene directly in our world, nor any plan at all, because information goes in all directions.

Lastly, what is occurring when a body dies? Well on the one hand, its Soul “will awake” in its Universe full of its lived experiment and will continue its course as if you were awakened after a long sleep filled of dreams; the body elements, in the “real” Universe, will continue their existence rich of their collective experiment; and the body memories “will live” until the death of the “virtual” Universe. You see it, your eternity is ensured three times! And no doubt about it, you will see those three in simultaneous, starting with what your Soul will make you live...

And what about me in all of this? Well, I believe that I simply made the experiment of what I am, on my own, in the first months of 2000. At this time, my sixth sense was seeking information in the “Plan of Souls” to give me the keys to understand what enables me to have outlines and knowledge of what is paramount in our “Real” Universe. Then, during two days, I connected myself to the “virtual” Universe and became aware of the collective history with another point of view. In both cases, I went to the “source” (that is to say from the smallest to the biggest elements of our Universe). I was nourished by the Absolute Truth.

My sixth sense (my “Soul”) ignited at the beginning of 2000, then brutally died out on June 23rd, 2000, and recovered gradually to reach full sound mode gradually. This is possible while being in balance between our fifth and sixth senses, between virtuality and reality in a total symbiosis. More or less, we must be present at the same time in both Universes, but also in the “Plan of Souls” to preserve this subtle balance. Being too much towards the virtual Plan or towards the Plan of Souls unbalances us. And just being in “Reality” makes us die. This sixth sense should not interfere with the five primitive senses.

Thus, the received information should not be mixed with information of the five senses. We do not materialize them in “kind” images, sounds, odors, thoughts... but in a colorless way which becomes “obviousness”, “truth”, “pure thought.” Otherwise, balance is not there any longer and we sink in psychiatric pathologies like schizophrenia (among others).

We should doubt all the time because misreading is always possible... we should doubt in the information which should be checked and validated. But we should certainly not doubt in what we are: humans on hearth.

4 Science and God

All of this comes from the deepest parts of me. Would you like to have a 'validation' of this? The only true validation that exists is that of our Faith which makes an act on our Soul. But science can support this Faith in this "Truth" which is mine.

The point of this essay is not to make a scientific treatise (in addition, I do not have anything to add to Niels Bohr's work about this anything).

But I just would like to clarify some points

Moreover, I would like to add that for a long time, religion was like a light on science until Copernicus and Galileo. Most of the major discoveries without science, the sun would still turn around Earth, but without religion, this discovery would have been ignored and would have been accepted as a lie. Thus, religion pushed science for a long time. Consequently, the great majority of the scientific world has taken its revenge by denying the spiritual one. I mean in the expansion of our world. It seems to me that it is time to create one both.

It is what Jean-Etienne Caumon did in his theory of Complex Relativity. He described it in many works and I advise you the excellent popularization of Niels Bohr on the matter.

What is Complex Relativity? Jean-Etienne Caumon proposes a system unifying Einstein's general relativity and Quantum Mechanics. In synthesis, for J. E. Caumon, there would be two Universes: Reality and Imaginary Reality. Reality would be everywhere and Imaginary, 'elsewhere' and it would contain memories. Thus, he deals with 'psychomatter,' giving to all the elements of our Universe the capacity to think, at least, to have a memory.

Therefore, for this scientist and philosopher, everything is eternal: particles are linked and separate throughout time. They are present in reality which is, for J.E. Cairns, the base of the universe, and in the imagination in the form of memories. Then; particles are dual: a real face, and an imaginary one. Memory is cumulative: it grows as time advances, either because the particle saw new events, or because it is linked with other particles, amalgamating their respective memories.

According to J.E. Cairns, there would be two types of particles: particles known as Eons which are electrically charged, and Feers which are not. Feers would only have one Spirit (we could call it memory) whereas Eons would have Spirit and Mental one (the capacity with knowing that one knows what one knows) at the same time.

Thus, a body would be the association of multiple particles, of which one of them would be distinguished: it would have the capacity to be their leader. Particles would communicate between each other to make function this body by calling their individual memory and collective memory at the same time, while sharing their memories by fusion.

This work, very documented and tested, is to be brought closer to those of Teilhard de Chardin for him, the entire universe is living. We will not see everything in detail, but his research completely goes in the direction of what we just saw and according to me, deserves to be more detailed.

The scientist's surprising experiments and their work is very interesting even if they are ignored or even contested by the majority of the scientific community.

Claude Baxter is one of the most extraordinary experimenters on plants and conducted that they reacted to their environment through "significant" reactions. His discoveries, very documented, go back to 1966. He proved that alive cells, even vegetable ones, are sensitive and put themselves in phase with events, emotions and human intentions occurring in their environment. Therefore, he shows that bonds between consciousness, memory and communication exist. On the basis of plants, he showed that any alive cell reacts to its environment.

We can also do the E.P.R. paradox (E.P.R. = Einstein-Rosen-Podolsky-Rosen). Also very documented, this paradox shows that two distant particles are in fact of each other's state and act in an identical way. The experiment of this paradox was made and done since the Eighties, in particular with photons. We noted that it is observed that the other is also observed.

On another plan, sleep intrigues a lot. One cannot explain why we spend so much time sleeping. We could do it as a position.

The brain is a body loaded of electricity.

For a lot of people, it is the center of thoughts and memory. But we saw that the memory of elements of "reality" is found in "virtuality" or "imaginary". And the link would be made on the level of each elementary particles. Jean-Émile Carron suggests it. Therefore, the brain would not contain any memory. However, it fully can be the center of thoughts and our body coordinator.

To make thoughts function, we need memory. Thus, the brain could be like a receiving transmitter in charge of seeking and repatriating the stored elements necessary to the thoughts. To do so, it would be in direct connection with each element of our body which would send it their information collected in "virtuality" (like a WiFi system connecting two apparatuses by waves on a short distance) - but not with the "virtual one" (as it would be for a computer directly connected to the Net by a long range network).

Don't you find it curious that the brain stops stores? Would it be the only element of our body which would stop functioning? Look at the heart, it does not stop (and let's hope it never will!)

I had a singular experience I tested the kind of sleeping pills called Serox. Their principle is to help in falling asleep but contrary to sleeping pills, they leave the body free to wake up. Well, it was as if I had been under hypnosis my body recovered its function without I wanted it and I did not have any memory of what I did during this stated activity. What did it occur then? One evening, after I took this drug I was called by a friend to whom I explained my situation on the phone (I was sleeping). I did it very clearly without seeing asleep. We discussed a moment, and then, I explained him that I had to sleep. The following day, I did not have any memory of that. But what's not worrying is that, one day, I called someone to whom I said everything I was thinking about, during nearly one hour, outgoing of my sleep and without being aware of it. I did not have any memory of that. Why? Perhaps because the pills cut the bond with my memory, not letting my body questioning it to know how to obtain food (letting control of the body to the Soul, or perhaps with unconscious...). In any case, the brain still has many surprises to give us.

In fact, the brain does not stop but is put on stand-by like a computer which is not used. We could easily imagine that our brain is disconnected from its system of thoughts. Thus, the brain not having anything to do during a certain time it would be put on stand-by.

For as much as we know, the brain works as a sensor and a decoder of gas function. Thus, dreams would be calling the memory, which would be necessary to the good performance of our body. At awakening thoughts "empty" the memory hidden in the brain, and sometimes, information appears. Our dreams are the "human" translation of the information requested and transmitted from the elements of our body by the brain. Therefore this is why they do not have any bond with reality. But sometimes, some call to the "read only memory"; future can happen and provide perception to our dreams - or are they communications with the world of souls which are translated into dreams?

All of this will be better known when we know more about the brain operation, in particular regarding the unconscious which, let us recall it, would change approximately 87% of the human body.

And what about people whose eyes are closed? What about people whose search for things which would not exist? Are schizophrenic people whose search would not exist, or are they failing at the point when they collect parasitic images of a world which exists inside?

5 How see religions

I already have a precise idea of what religions are. Pundits may not agree with me because what I will say can call into question their beliefs. And regarding religion, secularism and determinism are often here.

From my point of view, religion is a system which was developed in order to appease and justify to let them exist.

It allows them:

- to explain why they are alive
- to set up rules letting them live and evolve
- to give ease to their life

Each religion develops its specificities from its geographical location at the time of its creation, but also of the moment of their birth. These situations are kept in parallel evolution with the civilizations.

This is why one can see many similarities between all the religions. We can consider that they are a 'message' of God at a certain time to save the people to whom it is addressed, like a kind of education. And as there are different people who can be gathered in groups, it is logical to have several religions which do so in different ways, the same Truth while taking in account the level of scientific knowledge and moral practices, especially when differences between groups are important.

For instance, parents transmit the same values to their kids while adapting their education to each one of them.

In this case, I compare religions with the relationship between parents and their children. It is obvious for me if good is made, God rewards us; if bad things are made, He punishes us. For the whole of religions, the message is that we must follow the sacred rules if we want to find salvation.

I can't completely find myself in all the religions but I respect them. Nevertheless, I feel attracted towards each of them. Indeed they preach good and love, which can only carry my commitment. But sometimes they also preach violence, it was the case for the Catholics with the Protestants or the crusades, the Muslims today with fundamentalists or as Adolf I find them repellent, it is because they think we are like children, because they make us feel guilty and can't correspond to the image that I have of today's God

I will not detail everything regarding what I reproach to the current religions I believe that they can't have the vocation to be eternal because scientific research or new proofs might lead to call in question their principles such as beliefs being out of date. Let's take the example of pork it is clear that in the cradle of Islam, at the time of Mahomet, pigs were dangerous. Each one knows that it is an animal with toxins and which must be cooked well in order not to involve diseases. Thus, proscribing its use at that time was justified. But today, it is over. The same applies to circumcision. Cultural reasons maintain what are old traditions. And the rational man/woman was also completely deceived of the first intention. Mahomet had several wives. But he saw them with his heart and probably truly loved them all, and the reciprocal one was certainly true. But today, polygamy is not like that anymore. Unfortunately, it is sometimes the opposite men want to have everything and they buy women to use them like objects. And without any doubt, these women don't truly love their husband.

Thus, cultural state of religions is very strong and can sometimes go beyond any form of rationality. Moreover, concerning the beliefs, who still believe the Genesis as it is described in the bible, or even to Greek mythology? For many 'believers', it is only one image, without any value, at a 'to make pretty' and 'to make believe' (like Santa). I think about the opposite, it is certainly naive and closed, but the most beautiful form of truth in these writings. We will come back to this later.

Therefore, I believe that someday the current religions will be exceeded by another universal thought. This one will appear in a world where collective responsibility will have taken the top on individual interest. A world with just one group 'terrestrials'. This world will not erase differences but will make become aware that humans are all linked by the same membership citizens of the ground who have the same origin.

This transcendent thought will make laws converge those of science, those of the society organization and those of spirituality. Science and beliefs will be bound in this thought which will transcend religions. There will be the part of culture and this thought will be the new common base universal civilization of the future. I think that we will have a 'trike of initials' which will make the Father become aware of God's message.

We will not have only one prophet who will change the world, but prophets willing to transform the world. We will pass from a world of individuals, groups, to a collective world joined together around only one group. These 'angels of change' would of course have been touched by the grace of the Creator, they would have experienced God, they would not create a new movement known as sectarian. They will just make pass a message, they will just give truths. Their 'mission' (or 'vocation') will be very strong. And opponents may also be very strong. But humanity's salvation passes there. Indeed, I don't believe that the current world in which everything goes fast can last for a long time. Move, change is on its way. .

Hindus raise yourselves and tell yourselves that perpetual cycle does not exist and that the only worship which is worth that of your inner God and not of an idol is a cult of Vishnu

Stoics raise yourselves and tell yourselves that you can also know yourselves and make the journey to your deepest!

Buddhists raise yourselves and believe that you can live your desires without suffering and that you finally have access to Nirvana on Earth

Jews raise yourselves and believe that all of you are the Messiah

Christians raise yourselves and believe that all of you are in Heaven and that Life is eternal

Muslims raise yourselves and believe that Heaven and Hell are on Earth according to you and that you are authorized to represent God to yourselves

Members of sects raise yourselves and refuse the alleged capacity of your gurus, leave the constraints imposed by these false messages and live freely

Atheists and agnostics raise yourselves and hate abstraction of God's existence kept in the progress of Humanity!

Therefore, religions are God's "message" that allows civilization to evolve. But how is God alive in our world? Is he only here through messages, through information collected by "great masters" seeking them with the deepest of themselves? Does he have a "real presence"? Or a "material" one?

6 Is God among us?

The question to know if God is among us is dear. Does He intervene in our daily life? Is that the origin of religions?

I am perplexed about this. In my opinion, two theories are complementary.

First of all, as religions simply it, God would intervene in our world under multiple facets. And what would be the point in doing that? Well, only to believe in His power, to keep this link which links us to Him.

In this case, God would down messages to prophets. And it would be from The Above that the Holy Mary (or the angels) would appear. Why not? Indeed, we do not know all the laws which govern the Universe. Then, why not considering that Souls can interfere in our world in a 'physical/material' way?

Yes, it seems nice, but I don't fully believe in that. In this case, what would be their interest to build a world in which they are incarnated in a form? What would be the point if they write the story and to have the need to interfere in a 'direct' way with Him?

I believe that Souls (which are the spirit for Jean E. Caron) obviously have a link with our world. But they are only observing it. Yet, the message of their existence must hide somewhere in our world. They left their trace in our universe and now so that we can find them at the right time - and also our Creator.

Then, how can we detect miracles and appearances?

Unfortunately, with sets the possible explanation of extraterrestrials visiting us seems eccentric. And yet, I consider it as possible and rather tempting.

Indeed, it is quite pertinent to believe that we are the only creatures of God in the Universe, especially the most advanced ones. Other kinds of life can truly exist in the Universe, more advanced than us. Thus, beings coming from another planet could have had visited us for many years.

It might be what Teilhard of Chardin calls 'Ultra-Humans', a form of life more advanced than humans. They can visit us by using technologies which we do not know and which would probably exceed us. That would explain the stories found in the Greek mythology. For instance, think about the Greek's organization of The Akové. It fully recalls of "space visitors".

As well, regarding the dyotets (I might make some laugh, or be snappish to them): they all are fantastic and can also remind of visits coming from other worlds. Concerning the angels, like the angel Gabriel, for example I am amazed at what I hear about him, but also about appearances they would be sights of the spirit (images). However, in the dyotets, one sometimes deals with demons, in opposition to appearances. But that would call in question a lot of things, and as it is easier to be concerned with people who do not understand, one sometimes reads a story which was reality at the time. Consequently, I believe in appearances. The fundamental question is to know what appears somebody coming from an "Akové" which is not our Universe, or a being in our Universe which comes from a world beyond our galaxy.

The angels are not the only ones to appear. The Holy Virgin appears too. Besides, do you know which is the most popular place of pilgrimage in the world? And well, with due respect to French "believes" this is not Lourdes, and by far (at least 2 million of pilgrims each year at Lourdes).

Notre-Dame de Guadalupe (in Spanish Virgen de Guadalupe) is the one given to the Virgin Mary during her appearance to a native of Mexico in 1531. She is a catholic figure of the American continent. She has several titles: patron saint of Mexico City since 1737, patron saint of Mexico since 1895, Queen of Mexico and Empress of the Americas since 2000 (Jean Paul II), patron saint of Latin America, patron saint of Puerto Rico (Puerto Rico) and patron saint of the Pan American continent since 1951 (Pope XII). She is venerated in many homes. December 12th is the day which is dedicated to her, and around fourteen million pilgrims go every year to the Basilica Notre-Dame de Guadalupe of Mexico City.

In a social historical way, she can be considered as the catholic continuation of Coatlicue, the fruitfulness goddess of the Aztec religion.

On December 9, 1531, on Tepayachill, in Guadalupe Hidalgo, near the Aztec capital city of Tenochtitlán, (now Mexico City) the Blessed Virgin Mary appeared to Juan Diego Cuatlatzín as a Nayan Indian princess. She was dressed in a circled royal maternity robe with an aureole and a middle Eastern outer mantle and veil. Her mantle was covered with stars. The Blessed Virgin Mary asked Juan Diego to go to the local bishop on her request that a church be built on Tepayachill. When she appeared to Juan again, he told her that the bishop did not believe him. She told him to return to the bishop the following Sunday and repeat her appeal to him a second time. When the Blessed Virgin appeared to Juan a third time, he told her that the bishop wanted some proof of her apparitions.

On December 12th, the Blessed Virgin Mary appeared to Juan for the fourth and last time.

As for the sign that the bishop requested, the Blessed Virgin of Guadalupe told Juan to pick some Castilian roses that were growing nearby. Now it was winter and the presence of roses in December, especially at that location, was miraculous. She told Juan to place the roses in his tilma, a sort of a front and back cape, which was made out of coarse cactus skin. She told him to take the roses to the bishop and not to open his tilma until he was standing before him.

So, Juan Diego walked boldly into town and went to the bishop's residence. When he was admitted into the presence of Bishop Zumárraga, Juan opened his tilma right in front of him. The Castilian roses cascaded to the floor between the two men. In amazement, the bishop brought his hands to his face and fell to his knees, but not at the sight of the roses, he was astounded at the image of Our Lady of Guadalupe that had been miraculously imprinted on the front of Juan's tilma. It was the same image that appears at the beginning of this story.

475 years later, the tilma seems perfectly preserved whereas this clothing made of cotton fibres should have worn in 20 years. Back in 1666 the tilma was examined by a group of painters and doctors to check its miraculous nature. They certified that it was impossible that the image was painted on the fabric considering the absence of basic preparation. Moreover, during the 135 years since the appearance, in the hot air and wet climate in which it was preserved, it should have been destroyed. In 1788, to prove this fact, a copy was carried out on the same type of fabric exposed on the altar, it was ruined only after eight years. At the opposite, the original image, after nearly 500 years, is still substantially intact.

Botanist Richard Kuhn examined a sample of the fabric in 1966 and found 'he could not identify the pigment used as being from mineral, vegetal or animal sources'. The image did not have natural animal or mineral colorings.

More than 20 years later, on May 29, 1951, Jose Carlos Salinas Chavez, examining a good photograph of the face, rediscovered the image of what clearly appears to be a bearded man reflected in the right eye of the Virgin (Lara's head?).

A new and interesting kind of analysis of the eyes stated in 1979 when Dr. Jose Aste-Torres, PhD, graduated from Cornell University, while working in IBM, scanned at very high resolutions a very good photograph taken from the original, of the face on the tilma. After filtering and processing the digitized images of the eyes to eliminate "noise" and enhance them, he reports he made some astonishing discoveries: not only the "human bust" was clearly present in both eyes, but other human figures were seen as reflected in the eyes too. Dr. Aste-Torres published his latest studies on the eyes on the tilma in the book [E.S. Serretodesus Qos](#), with complete details and photographs of his work. Perhaps one of the most interesting aspects of the study is his conclusion that Our Lady of Guadalupe not only left us her miraculous image as proof of her apparition but some important messages too. These messages were hidden in the eyes on the image until our times, when new technologies would allow them to be discovered, when they are not necessary.

That would be the case with the image of a family in the center of the Virgin's eye, in times when families are under serious attack in our modern world. The image of various human figures that seem to constitute a family, including various children and a baby carried in the woman's back as used in the 18th century, appears in the center of the pupil, as shown in this great image of the right eye highlighting the family, graciously provided by Dr. Torsnam.

In 1979 Philip Callahan (biophysicist, USA ophthalmologist, NASA consultant) specializing in infrared imaging was allowed direct access to visually inspect, and photograph the image. He took numerous infrared photographs of the front of the T. King's face that were later published; his assistant noted that the original artwork was either cracked or flaked, while later additions (gold leaf, silver plating the nose) showed serious signs of wear, if not complete deterioration. Callahan could not explain the excellent state of preservation of the unreduced areas of the image on the retina, particularly the upper two-thirds of the image. He also discovered that the odd was conserving the body temperature (around 36°C / 37°C) without any explanation.

This story is incredible for several reasons. Initially, we have a trace of this appearance on the retina. And also, the fact of having grooves in winter, facts brought back by the accounts made at the time and which do not lead to suspicion.

Then who was this woman? The Virgin Mary, who came from Above (I mean a place located outside our Universe) would have at the same time the capacity to appear and to modify her environment (like revealing grooves and painting her image on a odd)? Or, which appears more rational to me, was she an extraterrestrial visitor, an entity certainly coming from Above, but an Above located in our Universe?

Steel and iterative, I would choose the second answer — which seems to be the less fanciful than the first one. Yet I can hear critics and hockey! But, tell me, according to you, what is the most realistic answer which is outside our Universe, with entities able to transport themselves from a world to another one, or entities coming from a unified space of our Universe, with an advance on technology? And keep in mind that the Universe would be 15 billion year old and that the Greeks were “only” living with their mythology 1200 years ago. Just to have an idea. And I want to add that the latest discoveries showed that life on earth would have been brought from Mars by asteroids.

Therefore, I would say that apparitions were made by entities or civilizations that are more advanced than us. But why would they do so? Would they have a mission, like “adapting” us or “guiding us”? One could imagine, for instance, to come back to Teilhard de Chardin, that Ultra-Humans have the same relation than us with animals.

Then, they would use us for a reason which we do not know and which we will only know if they were “showing them” to us. They could even be our “gods” who had settled their life on Earth. And they could bring us eternal life in our materiality until the very last moment of our Universe. That would imply, without giving you every detail, to set up a society of eternity without any new births for the Human race. Indeed, a world of eternity is a world of the “One” in which there is no recreation of new beings. Without what it would imply by overpopulation. This eternity would exist thanks to the control by mind of the spirit which would control the matter, the body. Moreover, aren't we starting to create artificial steaks, and reproduction of in vitro cells. . That would require to overcome Nature to ensure the sustainability of the species, but also to be able to leave Earth to escape from its destruction someday (or its modification not letting us to live there).

As we saw it, in my opinion, religions are used for a community to exist. In many cases, they have a true benefit for a given period. Therefore, religions and Greek mythology (that I also consider as a kind of religion) would be reinforced by these entities that, through appearances, would help us to evolve through our beliefs. A little bit like, as I already said, parents with a child.

Thus, these entities would appear at certain times of the terrestrial evolution to give advice, to lead to ways. Therefore, they would allow humanity to advance more easily and pass stages in a linear progression.

Therefore, in my opinion, God (in a strict sense) and all the Souls would not directly intervene in the materiality of our world but by the thought and according to rules fixed at the Creation of our planet's global history. But when one speaks about appearances, I think of an intelligence coming from the interior of our Universe.

But another subject must be dealt here: mediums whose role is to intercept messages from Above or cleans, for prophets. They are also able to intervene on their "client's" body, this is what one sometimes calls "heals" or "miracles" of a few prophets.

There are two categories of communication messages which I describe as "universal" and which substance is not in bond with a person in particular but relates to the very wide humanity, and "personal" messages which have indirect link with a person. These messages can be related to the future, the present or the past, the characteristics of the person, or they can just be rules of life.

I had various experiences which led me to know these various possibilities. I really believe that these phenomena are real.

I will give you several examples by just dealing with the facts before seeing with you from where would come these physical messages or these interventions on the "customer" from the medium. That can happen instantly (by telephone for instance) or in the same room.

I met several mediums who pretend to "read" the future.

I was sometimes really disturbed, and sometimes dubitative. These are messages that not always come back. I would have "gifts"

For instance, I met a nealum who was recommended to me by a friend in September 2009 in Paris. This nealum does not know anything about me, and my friend never spoke to her about me. Our first contact was surprising. I call her on the telephone to take an appointment. One of the first things she says to me is that I have many gifts. If she were the only one to say so, I would only listen with a smile. But, as a fact, she is not the only one to say so, and she was far from me. And she does not seem to say so to everyone. Of course, I can imagine your smile "the poor one, he is going to trust her. ". But I know plenty of people who go to "shrinks" and all about know anyone who would do so. This may not mean anything to you, but it is a fact: they all say that to me. And if they were telling it to everyone, that would be known.

Therefore, my first contact with this young woman was surprising. She felt something that seems to characterize me according to her (on the telephone, indeed): I would have a gift and she feels like "called" towards me. Or more, you are going to say that this is commercial. But this nealum has a well-filled bag and does not need to earn her life. In addition, the appointment given is far from her cabinet and the consultation which will follow will be no more expensive than what she will earn. . but she is going to have a big trip to find the issues that she has to charge? I don't think so. Our meeting had to take place and she was like "called" towards me to help me and be in my personal search.

A few days later in Paris, time has come for our meeting in Paris. And there, I had a big surprise. She sees the present very clearly. Her first remark is no other than surprising (and I repeat it: she does not know anything about me). Her first words were to tell me that I was working for a group of influence, certainly in politics, and that I was involved in an association of working reflection for a chain of nations in which I had responsibilities. That cannot be seen on me, and that was not an information which she could easily find. But she is completely right: I am a secretary of Lyon's mayor's association of reflection.

And what followed was going in the same way: she saw the present very clearly. What about the future? Parts of it were right, the most of the time, she saw things in a very right way. Some facts occurred, such as she saw them, but she did not.

I met other mediums (shirks): some were without any interest for me, others with real qualities. The present or the past is often right, but I admit that, regarding the future, not all the time.

Would say, and it is the very conception of the mediumship that mediums can reach the "virtual" world that is to say the memories of their "patients". They reach the alive memory, that which was lived, but also that which "died" and will take "life". All depends on their "gases" if they want to see more or less precisely and to give a right vision of things. I thus believe that mediums are able "to see" but I think that they can be mistaken, or they can misunderstand their "vision". Thus, I do not see the interest to consult them, even if it is that dangerous because that can look us up in our life, making more or less us dependant on the "visions". Knowing the future sense sensing but let's have faith in the future without being harassed by forecasts.

Another kind of mediums exists they act on the personal aspect and deal with personality. They are people who can help you to guide you by making a kind of psychological analysis. I met one of them who, also in this case, did not have any information on my subject.

Our first meeting took place in her house. I was lying on a mattress, put on the floor. She sat down beside me. After a few seconds of meditation, she started to speak, "hearing things" that she was repeating to me. The first two minutes seemed very "classical" tone. For instance, a lot of people are marked by the feeling of abandonment. She said that about me. But after three minutes, things were starting to indicate themselves and to "look like" me. I started to question myself. If each thing can be adapted to whoever, then sum can only be adapted to one. And this 145 meeting fully proved it to me. All the time, she would only describe me, and my inner personality. She also spoke about mediumship. . . In this way, having psychically read and related to my personal search, I showed her without saying it the summary of the consultation. And her answer was unambiguous "it is a very good description of you and of the work you make".

The following changes occurred on the phone and were as interesting and productive, showing that "connection" was also made in spite of the distance.

I see two options that are identical to those concerning the 'neurons of the future': Souls that would communicate information to us or a capacity of these neurons to read the collective memory or the personal memory of their 'patient.' Whereas I do not exclude that Souls can temporarily communicate direct messages, I would choose for the second path in this case. I think that information can be in the 'virtual' world that of the memory, and that we have access to it.

Lastly, to end with this part about neurons, I also have to deal with people leaving their body to entities and people who can write in an automatic way.

I met one of these people. She has several 'abilities.' First of all, she sees colors around our body, sometimes inscriptions. In my case, she noted that I was using one of the parts of my brain (front right side) that people usually do not activate and which lit for her (in blue). She could not explain this observation—it even occurred to lit with more intensity when I spoke about my 'healing' with God. On the same day, at the end of the healing, she saw appearing on my chest the eyes of Hobus, which is related to neuronship. In addition, she noted that my potential spiritual and mental were great, and noticed the fact that I am 'particular,' 'individualized.'

We can imagine that the body is made of energies which we do not see but that some people can, like an infrared device by body heat and that it resonates with certain gases.

She also has the capacity 'to see' the previous incarnations. Once more, like the neurons, she saw two incarnations with which I had bonds with the Akove.

Today, she can either be in relation to the Souls' world or see in the 'virtual' world and find the information in it. I opt for the first solution, a specific link which is 'authorized' with the Souls' world.

Finally, according to her, she left her body to the Akove. Her voice changed and 'someone' spoke to me about the Akove. The message was in accordance with what I was living and was corresponding to my 2000 'experience.' Today, the matter is not to report what I was said but to say it was true and in accordance with what I was living at this moment of my life.

But who really spoke? Was it he and her unconscious reading in the "virtual" world? Was it the Soul's world? Was it an "extraterrestrial" intelligence based in our Universe? The question remains outstanding but these three options are possible, although my preference goes to the second possibility, and being given by the Soul's world an "authorized" message leading me to advance in my personal search.

Moreover, I spoke about automatic writing. For that, I requested a medium who lives in Lille. With a picture and a question, she tells you what the Akoué has to tell you in an "automatic" way. In this case, she told me that I had lived a near-death experience in 2000 and added that it was my vocation. Then, the questionist asks if what she said was true or not. Well, in what concerns me, the flashback was relevant, because the way she spoke about my 2000 "experience" was the right one and could not be adapted to anyone. And regarding who told her that, just as previously, we find three possibilities. In this case, I would choose for a "reading of the memory."

Mediums have access to hidden things about us. First of all, it should be said that all "the mediums" are not always real ones, and that "true" mediums are not all in harmony with their "patient" and do not always have access to information regarding them. It is a question of "authorization." And sometimes, what they have to say does not have great interest.

I think that it is necessary to be cautious with mediums. First of all, I need the experience of the future within the framework of my research. But at certain times, I was grabbed by the desire to know. And it is not good. That determines us, conditions us on things which are not 100% reliable. Then, it is necessary, even if it is hard to have faith in Life and to trust it. Let's not forget that we are here to experience this transitory materiality to live in eternity of the Akoué, and that we do not exist if we do not live our Life!

As well, it is also necessary to be wary of mediums who transmit messages by automatic writing or direct communication by leaving their body to the Akou. At certain times, that can be useful. Just like the mediums who read in you as in a paper book. Be careful of the choice of the medium, because as we said, that data is enormous. That should be done within the framework of an advanced step of a personal research - not to seek to speak with dead people.

Then yes, we know that God is among us because we are a wide part of Him. Everything's written in our plan to allow us to advance. We saw that what belongs to the appearances' context is quite often an emanation of the spirit, but perhaps an extraterrestrial reality. God is in link with us via the Souls which only have influence to the framework of information. But it is possible to find God through meditation or through its own personal search. And don't be sad, it is destabilizing to meet Him and if you haven't done it, it is not because you are not important. It is even perhaps the opposite. Just look at the signs and miracles, because everyone has seen but doesn't care of them. And in these cases, it is God who speaks to you!

And concerning a certain amount of "paranormal" events they will find a rational explanation. Don't forget that the earth is also alive and that other lives are obviously present in the Universe.

7 Destiny

As we saw Souls freely write the history that occurs in our Universe. This history did in the "virtual" world and becomes alive as the "real" world lives each moment. From this point, we can say that Destiny is a reality. Since everything is written, what we call Destiny exists and that of us has one.

Moreover, to go back to the previous chapters, let us take again the image of a pool. The initial impulse launched a ball which will strike the ones, which is foreseeable. Then, in our case, another impulse, which could sometimes be given by the Souls' world and sometimes by the "virtual" world, will make move the balls that represent what occurs in our "real" world. Then, from our point of view, we can foresee any parameters (because they are numerous), but everything is planned anyway.

All of authors have written on this subject. Thus, I won't paraphrase them because they would not be all of interest to speak about Hobbes (you should read "the system of nature"), Descartes, or all of many of the philosophers.

But I can hear someone of your remarks if everything's written, then why not do things? And where is our freedom in all of this?

First of all, I don't speak about fatalism but about determinism. Sartre rejects determinism, saying that it is our choice how we respond to determining the events.

Thus, contrary to fatalism, determinism postulates that what arrives is the consequence of what precedes the event. The event does not arrive because it must arrive in a conditional way but arrives in a causal way.

Therefore, if you don't do anything at all, what will happen to you will be occurring consequently. You can be sure that nothing good will occur.

Then live, act with your Heart, but do not run after dreams, do not analyze what you really have in you, and you will fully live!

In fact, the question of free will is asked where is it and can we experience it?

As we said it, Souls are determining the history. Then, they are free to choose the events. They have free will. But do not forget that, if you have a body and a memory, you also have a Soul. Therefore, you also have free will because you could use it in the Soul's world. Then, free will's exercise place is moved, it is in the Soul's world. It means that we do not have the capacity of the exercised freedom, but our Soul owns it.

But what about the experienced free will? All this experience is performed out here and not elsewhere. Only our body, our memory, and also our Soul live in the 'real' world. You live this free will to which you do not challenge the time. It is 'real' and you live it. Your Soul gives you the capacity to fully live it, to feel it, even if it belongs to it and that it "virtualizes" itself through memory.

Then, as you see, Destiny does not remove you your freedom. To the contrary, it has its freedom in itself and its free will to let us make its experience.

If everything is determined, we are all real actors who live a history in 'reality'. The story is written in a world that makes the immaterial one.

Then, chance does not exist. What happens to us appears exceptional and incredible, but it is the result of a history in which we are in the center. We are like the actors of a film whose scenario is given to us line after line, but not in advance. And all the time, this story contains signs which we should look at more, or virks pointing us out the divine part of this plan.

8 Man

After having conceptualized and presented the strip to the inner of myself, it seems important to me to give you the first lessons which were mentioned which I could have experienced I will come back to it in a forthcoming essay. Today's objective is to give the headlines. But I cannot overlook certain points which appear paramount to me in order to advance. We will deal with death and passing time, with death and the passing need to understand. Of course, we will also deal with what guides the Soul, which cannot be spared from calling oneself into question. Lastly, after having spoken about bonds between humans, we will end their future.

Death and passing time

Our Lives start with an ending that of a spermatozoid and an ovule I say so, but what about the baby test tube? It shows well that the fusion of these two cells is the true ending

Then, the fusion of these two cells and the shared knowledge, undling of a program allowing to create the body starting from parents while following directions contained in DNA

Hearts are progressively embodying and disembodying themselves, as we have seen¹¹. Thus, a body is only connected to one Soul which can change when the body is linked with another body, or when it is divided. You are just connected to only one Soul but this Soul accompanied the bodies in the 'real' Universe. And these bodies are more or less advanced. Without knowing it, your Soul might have been 'inhabited' by an extra terrestrial, a planet, or either a virus or a flower. . .

Then, why being afraid of death? As we saw it, everything is eternal in our 'real' Universe, at least in the time of its existence. And if some day your body disaggregates itself, each of its elements will continue 'to live' in our Universe. Reaching your memory, it becomes more alive than the body before in the 'virtual' Universe. And your third pillar, the Soul that lives in you, carries on its way in Eternity.

Then, don't be afraid anymore. Death is only one changed state. And of the changes of state, you already had many ones since the creation of our planet, the higher planet, and since ever!

But time passes and one refuse it. Moreover, they always want to save time without realizing that they pass beside time when they want to go too quickly, because life moves pretty fast. If you don't stop and look around once in a while, you could miss it. François Mitterand said 'Gagner du temps,' and he was right. To take one's time is to advance at one's rate, without leaving time too deeply. But in many cases it means not always wanting to go more quickly. "To save time," here is quite a particular concept. .

¹¹ See in the 4th part

For instance, I encourage you not to exceed speed limits. You will realize that you will not arrive earlier. You will avoid stress to seek roads and to lose points. You will enjoy the landscape, the music which you will listen to, the conversations with those who accompany you. In short, you will live fully. And if you argue that you cannot go less quickly because of some requirements, then be brave enough to give up some of them. Some can take no things that are less, and is it not better to do a few things very well than badly making an multitude of things?

Moreover, it is interesting to note that time is relative. Don't you live certain periods more quickly than others? And yet, these periods are the same ones. That means that each moment should be fully lived, without looking for the following great joy cost. Moreover, like a great philosopher says, "each moment is exceptional and it is necessary to live the exception of every moment"! Finally, we must accept that they cannot be as quick as they were before for certain things. But they also have to realize that their experience adds them to be quicker than young people for other things (related to understanding wisdom.).

Let's go back to death. First of all, what justifies the previous precept (that each moment is exceptional) is that we do not know when it arrives. Then why go more quickly to it? Is it good to go in its existence? Don't be scared to it, enjoy each moment as if it was the last of your life! Fill yourself with wonders of what you have heard of what life gives you. Tell yourself that each moment is good to take! And that it is a chance to take it!

Then, here we are. Most do not have faith any more. And yet, they will pay, go to places of worship. They look for deity where it will never be. And by refusing Death, they refuse Life. And all of this while always wishing to do more, without realizing that they have the essence and that always wanting to do more returns nothing. But should they stop en route on the edge of the way to realize that they have already made it, which is not worth to be achieved.

As for dead people, let them continue their trip. Remember what you learned at their sides. Be happy of what you exchanged with them. Be happy of their departure. Tell yourself that they carried out their mission, that this is always positive and that they are always by your sides. And be sure to not let anything during their life on Earth, because they are with you every where and all the time. Differently but eternally!

Deare and understanding

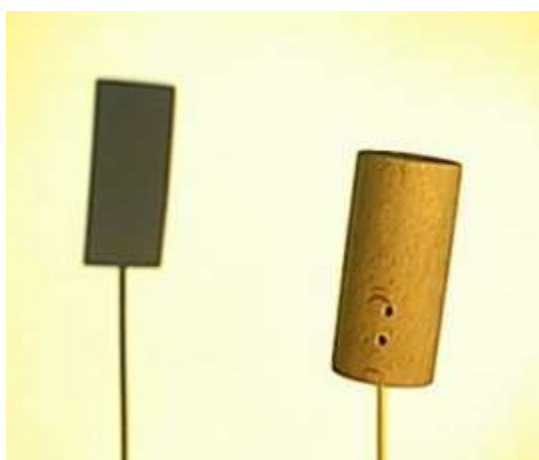
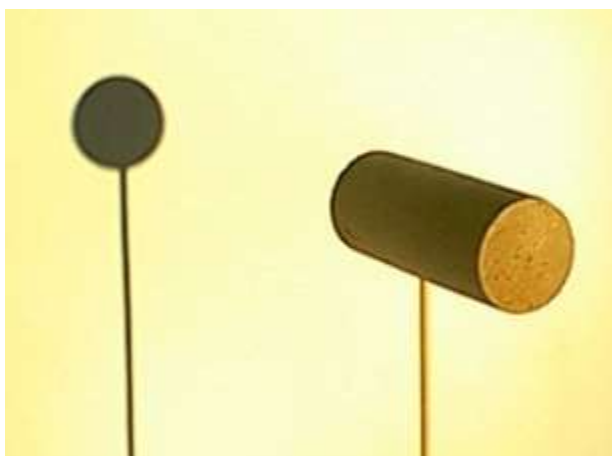
To live near to be with the "others" that is to say, to share our environment with what surrounds us. That goes from the simplest element to the most complex one. Thus, it seems obvious that, to be in harmony with those who are around us, from stores to parents, while passing of course through them, it is necessary to have a minimum of deare and comprehension.

For a lot of people, to deare is to let the other do what, I would like to tell you that to deare is quite the contrary. First of all, to deare is to try to understand the other in order to accept their behavior. Once this one is accepted, we are free to find it good or bad, but always in the respect of the other.

Let's take an example to put it together: what deare is. An Emir of Arab comes to lunch in France with a lady of the upper class. At the end of the meal, this Emir, eats, according to his culture, which shows that he appreciates the meal. Of course, this is very badly taken by the hostess. In the Arab culture, to eat is everything but a sign of propriety. If the two protagonists prefer not to say anything about it, we can say that they won't want to have lunch together again, and won't see each other again. It is where understanding intervenes. It will push the Emir to write about his act and his place in the culture and the education of its hostess. As for our upper class woman, she will have to understand that in the culture of her guest, it is a sign of propriety and she should be flattered for it. Thus, each one understands this and they will take a step towards the other. They will be nearer deare by accepting the difference and understanding it. To deare is to accept a different behavior while understanding the reasons which push the other to act the way he/she did. It is not just to remain on one's position by accepting that the other has the different ones.

Let's take another example which will certainly speak to you and make it possible to realize the reality of the opinions. Does it show you and get a joyous and useful rectangle. But for my part, I see a full circle. Who is right? Am I insane? Or, then can I imagine that you are insane?

And well not, the two of us are right. What vessel is at the same time a full rectangle and a full circle, and so. Why? Because we have a different angled vision. In what concerns me, I am on the side of the object. I see the shadow on its side. What about you? You are facing it and see the shadow of its face. Therefore, what is this object? As simple as a line. . . the same object can, according to the observer, be one thing or its opposite. Do you remember the flower which is a flower without being one?



For this, before making an assessment, it is necessary to understand the reasons which push our intellect to advance his arguments. That can take time, but it is the only way to follow to be clear and to accept the truth.

At an example smoke. Let's try to understand what pushes people to smoke, but also what pushes them not to appreciate smoking? This does not happen all the time, because if not, smokers and non-smokers would even have found a point of balance, which is not the case yet. . .

This is true for simple things as well as complicated ones and calls upon education, and culture. Religion and politics are the perfect example.

But not having the same point of view does mean that one has to hate it, but it means that it is necessary to respect it and to act consequently.

Moreover, it is what founds justice, at least in our country. We study the reasons which push not to respect the law. These reasons must be known and understood to decide which sanction to set up. And for the same act, the sanction will be different from one individual to another, because, none or less, what pushes them to act will excuse them.

We spoke about tolerance between men, but that is also with everything that surrounds us. We must understand what pushes animals to act in order to tolerate and cohabit with them. Just like plants, viruses. . . That will enable us to live in harmony with Nature!

The Heart

We defined the Heart as the Dict of Love and Hatred. In my point of view, this Dict is in the center of everything.

It is very important to understand that to act in balance is what counts most. And this balance needs opposites to exist. Thus, we must sometimes act by giving Love, or Hatred.

In addition, we have to understand that when one uses their Heart, they must do it without the intention to harm the other. The pleasure that we must find from our actions is not related to the action (pleasure of hurting, pleasure of making good...), but to the consequences that occur. What guides us is not the immediate sense of pleasure, nor the satisfaction of our Ego, but the progress that the other person can make thanks to our action.

You probably understand that it does not matter if one is given Hatred, or Love. The aim is to make progress, the other, without satisfying our ego. I may have shocked by saying so. But never forget this: we are not here to have fun. We are here to learn. And I would like to add that by learning, we can even be happy. But to do so without learning would be like having a temporary pleasure, whereas with giving pleasure, a training would be like being pleased for eternity.

Then, how do we use our Hearts?

Well, you should remain in balance; you have to take pleasure not by giving, but by seeing good in your interlocutor. Thus, you will reflect while acting (preferably before acting). You will not let yourselves be guided by your immediate pleasure, but by your comprehension of yourself, of the Universe, of God. You will not act for your personal pleasure, but for the progress of the "Others".

Moreover, every responsible parent alternates positive and negative actions with their children. Not to satisfy a child's ego, but because it is important to "frame" kids so that they remain in balance. It is also important to make them reflect on the acts which are good, as well as the negative ones which have to be rejected. They should understand that there are positive actions, as well as negative ones which have to be rejected.

Will a child who more only gives a red or Love be balanced? I let you be the only judge of your answer. But what issue it is that by using your Heart to act, you won't think about your Ego and just think of your child's progress

Is the Heart with which we deal also be used to see? Just like my friend the Fox¹², but not in the same context that the one we have just asked. Seeing with one's eyes is to see the external signs (the cover book). But is it good to judge a book by its cover?

To see with the Heart is to plunge oneself within the one who is facing them. Therefore, by immersing oneself at the deepest of the other, one forgets their and what is missing them. One will see their intentions, leave aside their words and joys in order to the inner parts of their being. One just leaves aside what is not important to reach the essence to find their divine part and to communicate it. It is a way to let go of what is artificial. It is also a good way to find mutual progression. Indeed, one opens their Heart to the other, giving them total trust on which they can be based to take what is the best to advance. And mutually. . .

Then just use your Heart while only thinking about the "other's" progress, and open yourself "to see" the "other"! This is how one acts as a ideal person looking forward to understand their interlocutor. . .

¹² the Fox learns that with the Small Prince

Total oneself into question

First of all, to use one Heart in order "to see" the "others" requires "to see" oneself. Each one should make the journey which is mine. Moreover, isn't it what Socrates, Buddha, Jesus, and many others are suggesting? This journey is scary because to call oneself into question seems difficult and destroying. But this is wrong how would you understand the others if you don't understand yourself?

Then, someone might say that they are too old. Well, there is no age because to call oneself into question is a daily work. It is like clearing one's Spirit. And from what I know everyone values themselves whatever their age!

This work does not necessarily take time and it is not tiring at all! At the opposite, not doing it is so exhausting because those who never call themselves into question live with deadful doubts that follow them every day. But I'd like to reassure them: they may not have a lot to call into question at the start to begin this process.

But let's go back to self-knowledge, which is obviously not to know if we prefer blue or green, none or not, cats or dogs. It is just to be in harmony with their Heart, it is to understand what animates us, it is to know the essential values, it is to put oneself in the "Original Truth" (but I admit that it is not so easy to find). In short, it is to get rid of one's life everything that is not essential, everything that does not belong to us.

Believe me, everyone can do this. Thanks to this personal call into question, this is how we reach aces in Life and can fully live. And this is how we are in harmony with the Ultimate and God...

From the outset, it takes an important place in one's life. One At corresponds to each sense. That of the 6th sense is At of thought, philosophy. If you want to develop your 6th sense, you will value your time by reading Tao cards or by looking into a crystal ball. Just preferred changes with others by understanding their ideas, or by meditation with yourself thanks to a personal technique that you will find by yourself (like going jogging or painting, singing, sleeping or whatever...). According to me, it seems necessary for Mentors to work this At in order to continue their progression.

As I said to see with one's Heart goes through the call into question To call oneself into question in a particular way passes by philosophy.

But, for me, to philosophize is not to cite dogmas, precepts, ideas that one reads or that one inculcates to us. No, according to me, to philosophize is not that. To philosophize is to look about to find in the mire of oneself truths that will be relative and that will be never absolute (remember the cylinder: it depends on the place of observation.). These Truths will be yours. They should be respected, debated and understood. They will even thank to your exchanges. You will call them into question to refine them and reinforce them. This is the call to question and this is that philosophy: to exchange Truths to progress.

By working this Art, you will be working on your personal progression. And consequently, the whole humanity will progress. Then go ahead, seek your Truth, just face it, and listen to that of the others. Then, you will be yourself, you will meet the 'Others', you will only make One with yourself, and you will be in harmony with the Universe. You will also be in God and will let Him refer to You.

Bonds

As we saw it, everything is a story of bonds in the globalism of what exists (in our 'real' Universe, in the 'virtual' Universe, in our plan, between plans, between Gods and us, between everything that exists here or somewhere else). But men do not care about links anymore. They even do everything to delete them or to cut them.

A bond is what links two entities. That can be you and someone else, you and your divines, you and your book, your green fish, your lake, etc. . .

Thus bonds have one of the highest importance in Life. Then, it is necessary to take care of it. But taking care of it does not mean to accept everything. At the opposite, when we deal with our bonds, we have to do it with our Heart. It must guide us.

Thus, a bond is only broken if we have either Hatred or Love for "the other." Of course, most of the times, the bond of Love links us. We think that when Hatred "separates" from someone, the bond is gone. Well, this bond exists and links you to "the other." It is almost the same thing as when you love. It is also important because it teaches you something: the experience of Forgiveness.

However, if you become The Heart, your bond will never stop to exist and "the other" will always be really here. You will arrange your Bond to take in account your differences, but your respective places in the life of the one and the other will be effective. It is what most guide you not to depend by the thought but by physical presence in the most perfect Theance. This will make you progress, but also you will be courage. And you will fully enjoy Life!

Therefore, bonds should be kept in 'face to face', that is to say between two entities. But Bonds must also be developed and abound. Therefore it is important to become 'Bond enhancers' by encouraging their development.

In our European society this is not so developed. It consists apart from introducing a person to another one, to create Bonds, new Bonds. This should be done by indicating a book to your friend or a book, or a film, or by showing a new place, or a person, or maybe an idea. In short, by introducing a new entity with the one of your bonds. But of course, these entities must meet around something which, for you, seems to be able to bind them, to link them compared to what they are.

This is particularly important for several reasons. First of all, it is an act of confidence towards "the Other." You make him/ her enter in your personal Universe. Thus, he/ she becomes a little more important for you and you for him/ her. But you will also make him/ her progress because you bring something to him/ her which will enrich him/ her. The new Bond will still make better the two entities of this new Bond.

I know that Men do not like to share. One does not share their ideas, their recipes, their friends, their passions, except in order to satisfy one's ego. But never to make progress "the other," feared to be exceeded by them, nor feared that they might be preferred by the other ones. But don't you think that if they go faster than you or if they extract the maximum of their new Bond, they will induce you with them? And that you will also progress rather than to remain static?

Regarding the value of Bonds, they all are different and are all very important because without one of them, you do not exist anymore. A strange subtlely gaps you are, avoiding you to be run over by a car. Is your Bond with him more or less important than which you have with your child? It is complicated because if there had been no Bond between you, how would it be one the Bond with your child? No, none of both is more important than the other one. They are just different, and each one has a role in your life. I know that we all want our Bonds to be strong. Our spouse, our children would like to be the most important ones for you. Yet, they are as important as this person who grabs your arm. On the other hand, their place in our Life is different.

But frankly, is there a stronger link in this chain than before? No, all of them are strong and important, because they all have a utility which makes us form this incredible mosaic. Moreover, what is negative in our life, suffering, misfortune, failure, sometimes brings to more success and joy. Don't you find it ironic? But both are important. On the one hand, because the opposites make it possible

to exist, but also because if one of the links snipped, we are not who we are anymore, and would not be built sane way.

So, yes, all the Bonds are important. We must see them all in the sane way without Hat. Just like a painting or a melody, each one allows the balance of the unit. Then, each one is important, without any hierarchy but with a singular place and a different role. Could it we even say that if there were weaker bonds than these they would be the most important ones?

Then just state, make your entrance, progress and exchange. Instead, create Bonds! This is par amour to live. And once again, you should start with the Bond that binds you to your Mind and your Hat, the one that is below which exists in you and connects you to your "Truth" and to God.

What will be considered humans?

About mankind

There are on Earth various species: minerals, plants, animals and human ones

Is there something wrong? Within the species, there is a large variety of different elements. There are many types of minerals, many plants and many animals. Some look like each other and we could believe that they are part of the same family, whereas they are so distant. . . What do barley, a clam and a sand globe have in common? What do a cactus, a carnivorous plant, a rose, a fir tree or an oak have in common? What do a head of pin, a bee, a fly, a giraffe, a cat in common? Don't you see? The human one, this different being has only one form. With alternatives the skin changes, the hair too

Then I ask you a question with the animals, why are they dogs, cats, giraffes, dolphins or non mammals? And with dogs, is a dachshund only different from a golden retriever by the color of its hair? And with Dachshunds, aren't they several types between the 'sausage' and the dachshund with hair wicker? And then, where is the mistake? Aren't we just created animals thinking that they belong to an "above" species whereas we are not more than vulgar animals? On any other things should be seen differently. . . And where are the true differences as are between the human ones?

Then, one cannot reach a conclusion which will join the thought of the philosophers at all times "I think therefore I am." Thus, we are following the animals that lack the thought. And thus, we see in our species a great number of families. They are classified this way:

- spirituality through religions
- political convictions
- languages
- cultures
- ethnico origins

Then, you can see it better now. We all are of the same species. We are different from animals, minerals, vegetal, thanks to the thought. It is by looking in the world of ideas that the various families of our species take shape, at least on our planet. For the rest of the Universe, we might discover other species with different attributes. Can a species be one and the same by one and the other? Yes, I strongly believe that. I even think that it is already in gestation. It is that what guides my faith: a set of beings in symbiosis with God, not just by reason, but also by intuition. For me, this species will almost be considered in our materiality. Then, the force of the spirit will direct the body. Moreover, medicine already starts to evolve increasingly large life spans in the future decades. As we imagined previously, such a species can already be present in our Universe and may already communicate with us. What is sure is that Humanity will have to unify itself as fast as possible to avoid implosion, while seeking new places to live in the Universe. Indeed, today's world is disparate, at least our challenges are disparate. Later, we will see that what brings us closer is taller than what divides us.

Our divisions come from ignorance, from the denial to understand from the region of the Heat, but also from values which are distant from the "Original Truths" offered by the ones that some call "Prophets". Therefore, this should be a change both for Humanity and for what is worth their survival. As I said, to find the forms of life is one thing, but our objective must be to leave the Earth one day to migrate on other continents of the Universe. Because do you think that a frozen age, or the opposite (which will arrive, and we know it), will enable us to joyfully live on our planet? Do you believe that the sun will be eternal? And do you believe that the earth resources are also eternal? So yes, the space conquest must precede the unrestrained race to the growth, with over-consumption.

But to arrive there, one will need a new way of governance. I go back to the book "The World does not have more time to lose" written by members of the International Collegium which gathers a great amount of great thinkers (like Edgar Morin, Sephan Hess and Niklas Luhmann). They propose the creation of a world governance. We will have to pass by there, so much the stakes and challenges become disparate. And then, Humanity will carry on its road. It may be helped by "enlightened" people who would have seen God like me. They will work apart from any sectarian movement, with a only aim of making Humanity progress.

9 Religion

If God is present everywhere, He might also be represented in music and elsewhere. Through short examples, I will show you that the symbolic bond between God and the musician is sacred. When someone wants to look up religion in privacy while speaking about a secularity which is falsified, what can we say about all of these artists who speak about Him?

Let's start with this group with which I am indebted, a symbiosis and which is my major reference in music: Genesis. Their first album was entitled 'From Genesis to Revelation'. This unknown disc at its release was found in the shelves of sacred music without having any 'religious' texts. Their following discs, under the impulse of Peter Gabriel, the singer, contain symbolic and metaphorical texts. It was even still the case after he had left the group in 1975. He was then called the 'Gabriel Angel'. . . Schapogan! Moreover, beyond the symbolic aspects of their history which would deserve a complete essay, we can note that Jesus knows them well since one of their last songs is entitled "Jesus He Knows Me". It denounces the American preacher. But apart from the treatment of a topic of the society, this text is an unconscious work of the "divine" part of this English group.

Progressive rock, which is in the middle of my passion with music, is a movement launched by Genesis, Pink Floyd, Yes, and proposes symbolic texts, almost mystical, on melodies which mix traditional ones with rock, and can sometimes last for one hour. These pieces are like the image of Life: they alternate slow movements to fast or intense ones.

Yes is one of the pillars of Progressive Rock and. It is an amazing record that one of their pieces, "Close to the Edge", which lasts for almost 20 minutes, is inspired by the story of a Neoplatonist who becomes Buddha at the edge of a river described in Socrates' dialogues the ~~Not~~ ~~Prize~~ Hermetism in 1922. This text deals with a search of oneself, from which the unknown illumination will come after many tonics. This is the story of a spiritual battle of oneself towards oneself. Moreover, Jon Anderson, the singer and author of the majority of the pieces, has a very developed taste for spirituality. Besides, Yes' texts are often mystical.

Also, how not speaking about Million, this band which started at the beginning of the 80s and which have indeed dealings with Gnosis. This group which still composes nowadays not God in "We'll Meet God". They also write texts with apophatic side like "Satan's End" or "21st Century" and has even a piece dedicated to Easter, "Easter." And yet, the members, while being very spiritual, are far from being "hunks". They even have not extraterrestrial in "The Man from the Planet Muzipari" (the story of a man who cannot say what he saw on the planet), like Genesis in "Kept Dark". . .

Regarding Phil Collins' son, Simon his group "Sound of Contact," posts very clearly a spiritual side in his solo albums. Simon's philosophical contributions and his spirituality permeate in his first album. And what is amazing is that the piece of Genesis which it took again is "Kept Dark". It is not for nothing that Simon chose this piece (which is not the first that one would choose in their repertoire, by the way). Except if there is a bond or an attraction for spirituality, the Above or "extraterrestrials".

I could also deal with the musician known as "electronic": Jean Michel Jarre of course, who accompanies his discs with a long. It is not because he had one of his greatest concerts in Lyon in the honor of Jean Paul II that his music has a divine part. No, it is because when you listen to his music, you do not feel it only in your ears, but you also feel it vibrate in the deepest of you. His music makes vibrate your Truth in you, it reveals your Divine part.

The same applies to German electronic music which is so much for me. Sometimes criticized for their excessive use of machines, these artists, whose names are Tangerine Dream and Klaus Schulze are among the most enterprising ones, call upon their "spirit" and their sensitivity to create their music to the inner parts of the listener's

I can't resist to share two texts with you. The first one is composed by Yes

Here are the words of my favorite song "Awake":

"High vibration go on
To the sun
Oh, let my heart dreaming
Past a mortal as me
Where can I be?

Wish the sun to stand still
Reaching out to touch our all being
Past all mortal as we
Here we can be
(He can be here)
(Be here now)
Here we can be

Suns | High | Streams | Through
Awaken gentle mass touch
(Gentle mass touch)
Awaken gentle mass touch
(Gentle mass touch)

Strong | Dreams | Reign | Here
Awaken gentle mass touch
(Gentle mass touch)
Awaken gentle mass touch
(Gentle mass touch)
Awaken gentle mass touch
(Star | Song)

Star | Song | Age | Less
Awaken gentle mass touching
(Gentle mass touch)
Awaken gentle mass touching
(Gentle mass touch)
Awaken gentle mass touching
Touching...
Touching...
Touching...

Workings of man
Set to ply out historical life
Regaining the flower of the fruit of his tree
All awakening
All restoring you

Workings of man
Crying out from the fire set aflame
By his blindness to see
That the warmth of his being
Is promised for his seeing
His reaching so clearly

Workings of man
Driven far from the path
Rereleased in inhibitions
So that all is left for you
All is left for you
All is left for you
All is left for you NOW...

Master of images
Songs cast a light on you
Hark thru dark ties
That tunnel us out of sane existence
In challenge as direct
As eyes see young stars assemble

Master of light
All pure chance
As exists cross divided
In all encircling mode
Oh closely guided plan
Awaken in our heart

Master of soul
Set to touch
All impenetrable youth
Ask away
That thought be contact
With all that's clear
Be honest with yourself
There's no doubt
No doubt

Master of time
Setting sail
Over all our lands
And as we look
Forever closer
Shall we now bid
Farewell farewell...

High vibration go on
To the sun, oh let my heart dreaming
Past a mortal as me
Where can I be

Wish the sun to stand still
Reaching out to touch our own being
Past all mortal as we
Here we can be
Like the time I ran away
Turned around and you were standing close to me
Like the time I ran away
Turned around and you were standing close to me”

~~As you can see, this is a very spiritual text, and not mystical.
Listen to it: you might be in trance .~~

The second set is from *Genesis* (1986). It is a song of the album called "Invisible Touch", which made them enter the *U2* universe. It is called "Donno" and the lyrics are from Tony Banks (the keyboard player). According to Phil Collins, this song deals with the donno effect: what concerns people who live in a place also concerns people who live in another one. He is the original text of this song which has two parts.

"Donno Part One - In the glow of the Night"

The grey of evening fills the room,
There's no need to look outside,
To see or feel the rain.
Then I reach across to touch her,
But I know that she's not there.
Rain keeps running down the window pane.
Time is running out for me.
Can't you see what you are doing to me?
Can't you see what you have done?
As I try to pass another long and sleepless night,
A hundred crazy voices call my name,
As I try to pass them by,
I almost can believe that she is here,
Here in the glow of the night.

Do you know what you have done?
Do you know what you've begun?
Do you see we shall never be together again?
All of my life.

Lonely people, empty rooms,
Pointless violence, silent tombs.
Could it be that we shall be together again?

Sheets of double glazing help to keep outside the night,
Only foreign city sirens can cut through,
Nylon sheets and blankets help to minimize the cold.
But they can't keep out the chilling sounds.
Will the nightmare soon give way to dreaming
That she is here with me?
Here in the glow of the night.

Do you know what you have done?
Do you know what you've begun?
Do you see we shall never be together again?
All of my life.

Lonely people, empty rooms,
Pointless violence, silent tombs.
Could it be that we shall be together again?
Could it be that we shall be together again?

In silence and darkness
We held each other near that night
We prayed it would last forever.

Domino Pat Ode - The Last Domino

Blood on the windows
Millions of ordinary people are there
They gaze at the scenery
They act as if it is perfectly clear
Take a look at the mountains
Take a look at the beautiful river of blood.
The liquid surrounds me
I fight to rise from this river of hell
I stare round about me
Children are swimming and playing with boats
Their features are changing
Their bodies dissolve and I am alone.
Now see what you've gone and done.
Now see what you've gone and done.

Well now you never did see such a terrible thing
As was seen last night on T.V.
Maybe if we're lucky, they will show it again
Such a terrible thing to see – oh
But there's nothing you can do when you're next in line
You've got to go domino.

Now I'm one with the living and I'm feeling just fine
I know just what I gotta do
Play the game of happiness and never let on
That it only lives on in a song – oh
Well there's nothing you can do when you're next in line
You've got to go domino.

Do you know what you have done?
Do you know what you've begun?

In silence and darkness
Hold each other near tonight
For will it last forever?
Will it last forever - forever...

There's nothing you can do when you're the next in line
You've got to go domino.

Do you know, do you know, do you know what you have done
Do you see what you've begun?
Cos there's nothing, nothing, nothing
There's nothing you can do, there's nothing you can do
Do you see, do you see what you have done?"

This text has several reading levels. It is one of Gins's strengths; they sometimes make it possible to go very far in meditation and imagination . . .

Would write not more about the artists' inspiration, and not only about musicians. Nita Burawi, who is at the border line between music and literature, always said that she "always has access to a second world". . . Then yes, the border between the Above, between spirituality and At is under bridge even if I believe that inspiration is not to be found elsewhere than in our lives (even if it is inspired by God).

Philosophy, this is the Art of which we spoke, is also deeply linked with the Above. Read Socrates again, listen to him, look at him listening to his 'Demon', and you will understand. Also, read again what I call my Bible The Little Prince. You will see that the world is real, but also often ridiculed because it's known as naïve. The range of this work is more than unbridled. It can be read at any age and will be perceived in various names according to the reader (like the eye line at the sanetinediscardsquare). What the author, an avatar, tells us is a very right observation of our world. And finally, doesn't he tell a meeting with a prophet who observes life with all the necessary innocence in order to draw every right lesson and to not take profit his interlocutors, who sometimes were mineral, vegetable, animal or human? And a prophet who decides to join his world by terrestrial death? That should resound in you if you don't take only work your reason.

Everything's written in Arts. Of course, it is necessary "to see them without eyes" and to let them resound in oneself. I have a preference for music because it enables me to meditate and it transcends the Eternal Arts speak to me and to all of us. They make us vibrate more, perhaps because they call what is deepest and true in the artist, or perhaps because they let him/her express himself/herself with his/her Truth, or even perhaps because they are at the sanetined the voice and the way of God in our world.

Then find your Art(s)! Find the one(s) which make you vibrate and leave your Heart, and also your reason, to be submerged by their divine music. And for this reason, as Jean-Victor Jare repeats it, keep your innocent side, it is what will help you to "see" better the Truth!

Conclusion

I do not have any particular ability, I am just an observer.

My observation of this world was possible because I had my own observation while going to the deepest through experiments that Life gave me. I discovered that my five senses do not inform me of anything about what is essential in me. On the other hand, helped by my senses, I carried out an introspection by using my Heart like a collecting system. Thus, it enabled me to fit "divine" gases giving me access to the "Truth," not by seeing the opposites, but "Deets." Thus, by seeing "Deets" as a whole, I had access to all the points of view giving at the same time a total and meticulous vision of myself.

How can we know the Truth of Universe and wise God's truth if the observer is not able to know his personal Truth?

It is what my Destiny enabled me to do. And by seeing the "Universal Truth", I can guarantee you that you can join very easily this truth, but also see yourself with your Heart, because this Truth transforms us and makes us understand Eternity. It makes us pass in a world of pure balance which brings a fantastic serenity. That points out what we all forget: we form an integral part of the Absolute Balance. And perhaps God will speak to you like He does with me. But it is not easy to receive it while keeping balance. Besides, it is not a gift, but a vocation.

And perhaps God will speak to you as He speaks to me . . .

Thus, everything has a sense in Life, and what has a sense is to find oneself, and this is what should guide us through our course.

Have you become insane by reading this essay? I do not think so. On the other hand, choose with whom to share this writing because you might risk passing for insane if you address yourself to the bad people . . .

Regarding the following you will probably be surprised by what will occur in the world. But the most important thing will be to keep Faith in Life. You should always tell yourself that everything has a sense, and that what seems bad or tough is there for something good, and that what happens in a good way is there to balance what is negative.

Also, do not forget that you choose what you live. Then you should accept it and make everything to understand where Life leads you.

Make this journey in yourself and you will be in symbiosis with the Universe and God. Because He is there, I feel Him every day. Admittedly, not with the name of a 'hork' but with the name of a Little Prince who kept apart of his innocence and roses with his hat.

You are not like any other. Then, just like my Friend the Fox taught me, I am forever responsible for you. I will never leave you. And I will not conceal what I feel. On the contrary, I will diffuse what is given to know, because if I am an "observer of Life," I am also an "*Angel of the Care*"! And you too, now!!

Then, see your way soon for the continuation...!.

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*“A prophet is respected everywhere
except in his hometown and by his own family.”*

*“When Jesus finished telling these parables, he left that place and went
back to his hometown.*

He taught in the synagogue, and those who heard him were amazed.

“Where did he get such wisdom?” they asked.

*“And what about his miracles? Isn't he the carpenter's son?
Isn't Mary his mother, and aren't James, Joseph, Simon, and Judas his
brothers?*

Aren't all his sisters living here? Where did he get all this?”

And so they rejected him.

Jesus said to them,

*“A prophet is respected everywhere except in his home town and by his
own family.”*

Matthew concludes this story by writing:

*“And he did not do many miracles there
because of their lack of faith.”*

Luke and Matthew

“It is certainty, no doubt that drives a man crazy.”

Friedrich Nietzsche

“Know thyself and you will know the Universe and the Gods.”

Socrates

*“It is only with the heart that one can see rightly;
what is essential is invisible to the eye.”*

Antoine de Saint Exupéry

“This is Life!”

Ant'

